

AN  
ACCOUNT  
OF THE  
SOCIETY

FOR PROMOTING

*Christian Knowledge.*



L O N D O N:

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M DCC LXXVI.

ACCOUNT

SOCIETY







A N  
**A C C O U N T**  
 O F T H E  
**S O C I E T Y** *for* P R O M O T I N G  
 C H R I S T I A N K N O W L E D G E.



**T**HE *Society for Promoting Christian Knowledge* were for many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N<sup>o</sup> I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most

The Original  
of the Society.

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, 1701.  
a **Charter** was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.*

*Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.*

BUT their **Charter** being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confin'd to the *British Plantations in America*; most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of the **Society for promoting Christian Knowledge.**

*The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.*

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS in all Parts of the Kingdom: and, that those Schools might answer the true Purposes for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concern'd in the Support and Management thereof) to recommend at all Times that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used to inure the Children of the Poor to Industry and Labour, that so they may become

*Charity-Schools erected.*



become good Christians, loyal and useful Subjects, and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools as had been approved of by the Archbishops and Bishops, who directed that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N<sup>o</sup> II. in the *Appendix*.

*Bibles, Prayer-Books, &c. dispersed.*

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N<sup>o</sup> III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound* for lack of Liberal Supplies from Charitable Christians.

BESIDE



BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were or should be put into their Hands for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; by the Erection of a Mission and a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and lately by the Establishment of another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr *Ziegenbagen*, German Chaplain to His Majesty,

1710.  
Protestant  
Mission to  
East-India, at  
Tranquebar.

1728.  
At Madras.

1737.  
At Cudulore.

1758.  
At Calcutta.

1766.  
Tirutschinapally.

Majesty, and the late Mr Professor *Francke*, of *Hall* in *Saxony*, and still animates his worthy Successor Mr Professor *Freylinghausen*, whose Remittances towards carrying on so pious and glorious a Design continue large and constant. The present State of this Mission may be seen in the *Appendix* N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720.

*New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.*

IN the Year 1720, the Society extended their Regard to the *Greek Church* in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2976 *l. 1 s. 6½d.*; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5898 *Psalters*, 4246 *New Testaments*, and 2248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

1725.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the

Prosecution

Profecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such ~~Work-houses~~ <sup>Work-Houses</sup> to be published; which was reprinted with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in Saltzburg, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank

1732.

<sup>Saltzburg  
Exiles relieved.</sup>



and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, settled by themselves at *Ebenezer* upon such Lands as were assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, had so far reduced the Charities belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary* to the Missionaries and Schoolmaster, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 New South Sea Annuities to be added to that Fund; trusting that the good Providence of GOD, which hath hitherto wonderfully blessed all their Endeavours,



vours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could. But such was the Zeal and Thirst of good Christians throughout *Wales* for having the *Holy Scriptures* in that Language, wherein alone they could possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed; since which Time the Society, at the earnest Desire of the Natives of *Wales*, have undertaken a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies have been printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund which they had in hand towards that Design, incurred a Debt of above Two Thousand Pounds: And though the latter is at present discharged, it is expected however, that all Persons who apply for Books will be punctual and expe-

a Proposal for  
Printing the  
Bible, &c. in  
the *Welch*  
Language.

1743.

1752.

1768.

ditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the  
Benefit of the  
*Scilly* Islands.

1752.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with 50 *l.* towards erecting a Library for his Use. But that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools in each of the Off-Islands. Sensible however that this was by no Means a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion in those Islands, they have received such Encouragement and Assistance, that they last Year carried their pious and charitable Design into Execution. The present State of this Mission may be seen in the *Appendix*, N<sup>o</sup> IV.

Schools opened.

1765.

Proposals for  
sending a Minister to these  
Islands.

1774.

Proposal for  
Printing the  
Bible, &c. in  
the *Manks*  
Language.

1763.

IN the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*, N<sup>o</sup> IV. And as this Design is still carrying on, the SOCIETY hope that the same good Principles of Benevolence, which have hitherto assisted them, will continue to operate, till they are enabled to compleat this extensive and useful Work.

BEFORE

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy of Four* Mrs Palmer's Legacy of 4000*l.* in 1728. *Thousand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

2. THE second is a free Gift in the Year 1734, by The Gifts of Mr Edwin Belke, a Gentleman of Kent. Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in *Kent*, now let at 10*l.* *per Annum*, free of all Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society. 1734.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World. 1737.

3. THE next is a Legacy of the Reverend Doctor Rev. Dr Carter's Legacy. *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436*l.* 3*s.* 9½*d.* in Money) transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of these Articles has been since made up 300*l.* and the latter 200*l.* for a Fund to answer, by the Annual Interest thereof, the Uses 1746.



Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages, Bibles, Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr Percivall.

1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves* in *Cornwal*, of 1000*l.* which was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

1762.

5. The last is a generous Benefaction of 600*l.* from an unknown Hand, which, according to the Direction of the Donor, has been laid out in the Purchase of 700*l.* New South Sea Annuities, and added to the Fund for the Support of the *East India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 27 April, 1775. to their late Audit, 18 April, 1776. may be seen in the *Appendix*, N° V.





*The* TREASURERS of *this* SOCIETY.

THE Rev. Dr FINCH, Rector of *St Michael, Cornhill*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HOARE Esq; Banker in *Fleetstreet*, is Treasurer to the *Protestant Mission* in the *East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the Society.

Mr JOHN ROBINSON Clerk and Messenger.

*Letters may be directed to the Reverend Mr Broughton, at the Society's House, N<sup>o</sup> 105. in Hatton Garden, Holborn.*

WHEREAS the necessary Affairs of the Society do often call both their *Secretary* and *Messenger* abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House in *Hatton Garden, Holborn*, between the Hours of *nine* in the Morning and *two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPENDIX.



# APPENDIX.

## N<sup>o</sup> I.

*The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.*

**W**E the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *G E O R G E*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY *for promoting Christian Knowledge.*

- |                    |          |  |
|--------------------|----------|--|
| Time of Admission. | A.       |  |
| 1771               | <b>R</b> | RIGHT Reverend <i>Jonathan</i> Lord Bishop of St <i>Asaph.</i>                                       |
| 1755               |          | Reverend Mr. <i>Thomas Adam</i> , Rector of <i>Wintringham</i> , <i>Lincolnshire.</i>                |
| 1756               |          | Rev. Sir <i>William Anderson</i> , Bart. Rector of <i>Lea</i> , <i>Lincolnsh.</i>                    |
| 1761               |          | Rev. Mr <i>James Affleck</i> , Rector of <i>Finedon</i> , <i>Northamptonsh.</i>                      |
|                    |          | Rev. <i>Henry Addison</i> M. A. of <i>Maryland.</i>  |
|                    |          | Rev. <i>William Adams</i> D.D. Master of <i>Pembroke College</i> , <i>Oxon.</i>                      |
| 1765               |          | Mr <i>Thomas Adderley</i> of <i>Doctors Commons</i> , <i>London.</i>                                 |
| 1767               |          | Reverend Mr <i>James Altham</i> , Rector of <i>St Olave</i> in the <i>Old Jewry</i> , <i>London.</i> |
| 1769               |          | Rev. <i>Townsend Andrews</i> LL.B. Prebendary of <i>St Paul's.</i>                                   |
| 1770               |          | <i>George Adey</i> Esq; of <i>Hackney</i> , <i>Middlesex.</i>  |
|                    |          | Reverend Mr <i>Gerveys Allen</i> of <i>Falmouth</i> , <i>Cornwal.</i>                                |

C

Hon.

- 1771 Hon. and Rev. Mr *Aylmer*, Prebendary of *Bristol*.  
 1774 Rev. *John Allen* M. A. Vicar of *Meole, Salop*.  
 1775 Mr *Nicholas Baptist Aubert*, Merchant in *London*.

B.

- 1756 **R**ight Reverend *Thomas* Lord Bishop of *Bristol*.  
 1743 *Buckland Nutcombe Bluett* Esq; of *Nutcombe, Devon*.  
 Rev. Mr *Jacob Bourdillon*, *Spital-Fields*.  
 1748 *Claude Bosanquet* Esq; Merchant in *London*.  
*James Best* Esq; of *Chatham, Kent*.  
 1750 Rev. *John Butler* LL.D. Archdeacon of *Surry*.  
*Ebenezer Blackwell* Esq; Banker in *Lombard-street*.  
 1752 Rev. Mr *John Blyth*, Vicar of *Dodderhill* near *Droitwich, Worcestershire*.  
 Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonsh.*  
 1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk*.  
 1754 Rev. Mr *Broade*, Rector of *Benefield, Northamptonshire*.  
 Rev. Dr *George Berkeley*, Prebendary of *Canterbury*.  
 Rev. Mr *Samuel Beuzeville* of *Bethnal Green*.  
 1755 Mr *Bercher Baril*, *Southampton*.  
 1756 Rev. *Wilson Bewicke* D. D. of *Badenham, Herefordshire*.  
 1757 Rev. *Edward Bentham* D.D. Regius Professor of Divinity, *Oxford*.  
 Rev. *John Buxton* M. A. Rector of *Carleton-Rode* and *Bunwell, Norfolk*.  
 1758 *Benjamin Bewicke* Esq; of *Clapham, Surry*.  
 1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cambridgeshire*.  
 Mr *Jonathan Blundell*, Merchant in *Liverpoole*.  
 1760 Rev. Mr *George Beard*, Rector of *Poynings, Suffex*.  
 1762 Rev. *Philip Brown* B.D. Rector of *Bletchington, Oxfordsh.*  
 Rev. Mr *James Renaud Boullier*, Minister in the French Churches, *London*.  
 1763 Rev. *Thomas Bray* D.D. Rector of *Exeter College, Oxford*.  
 Rev.



- 1764 Rev. *Nicholas Bacon* M. A. Rector of *Barham, Suffolk.*  
*Anthony Bacon* Esq; Merchant in *London.*  
 Rev. *John Banks* M. A. Rector of *Wooton, Oxon.*
- 1765 Rev. *William Buller* M. A. Prebendary of *Winchester.*  
 Rev. *William Browne* M. A. Rector of *Silverton and Rewe,*  
*Devonshire.*  
 Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina.*  
 Rev. *John Baker* D. D. Rector of *Keddleston, Derbyshire.*
- 1766 Rev. Mr *Walter Bagot* of *Blythfield, Staffordshire.*
- 1767 *William Banks* Esq; of *Winstanley, Lancashire.*  
 Rev. Mr *Thomas Bedford*, Rector of *Philleigh, Cornwall.*  
*James Butler* Esq; of *Warminghurst Park, Sussex.*  
 Rev. Mr *Charles Blackstone*, Fellow of *Winton College.*  
 Rev. *Thomas Bracken* M. A. Vicar of *Hooe, Sussex.*
- 1768 *John Peploe Birch* Esq; of *Garnstone, Herefordshire.*  
 Rev. *Edward Blakeway* M. A. *Salop.*  
 Rev. Mr *Roger Barnston*, Prebendary of *Chester.*  
 Rev. *Everard Buckworth* LL. D. Prebendary of *Canterbury.*
- 1769 *John Bowman* Esq; of *Craike* in the County of *Durham.*  
 Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer,*  
*Northamptonshire.*
- 1770 Rev. *Samuel Bulkely* M. A. of *Hatfield, Herts.*  
*John Blackburne* Esq; of *Orford, Lancashire.*  
 Rev. *T. Bentham* M. A. Minister of *St Peter* in *Stockport,*  
*Cheshire.*  
 Rev. *Rich. Brereton* M. A. Rector of *Edgworth, Gloucestersh.*  
*Henry Bell* Esq; of *Worlington, Norfolk.*
- 1771 *Philip Brooke* Esq; of *Nacton, Suffolk.*  
 Rev. Mr *Boyce*, Fellow of *Clare Hall, Cambridge.*  
*Lancelot Bell* M. A. Rector of *Sall, Norfolk.*
- 1772 Rev. Mr *Beaumont* of *Spilsby, Lincolnshire.*  
 Rev. Mr *Burton*, Rector of *Elden, Suffolk.*  
 Rev. Mr *Brilly*, *Tottenham-Court-Road.*  
 Rev. *William Blencowe* M. A. Canon of the Cathedral  
 Church of *Wells.*

- 1772 Mr *Joseph Berwick* of *Worcester*.  
1773 *John Briggs* Esq; of the General Post-Office.  
Rev. Mr *Charles Boteler*, Rector of *Watton, Herts*.  
*Thomas Berney Bramston* Esq; of *Skreens, Essex*.  
Rev. Mr *Thomas Bowman*, Prebendary of *Lincoln*, and  
Rector of *Craike, Durham*.  
Rev. *James Backhouse* D.D. Archdeacon of *Canterbury*,  
and Chaplain to His Grace the Lord Archbishop.  
Rev. Mr *Brailsford*, Master of the Free Grammar School  
at *Birmingham*.  
*Robert Carr Brackenbury* Esq; of *Spilsby, Lincolnshire*.  
Rev. *Thomas Bagshaw* M.A. Minister of *Bromley, Kent*,  
and Chaplain to the College.  
1774 Mr *James Brant* of *Cheapside*.  
Rev. Mr *Brent* of *Hutton, Somerset*.  
Mr *Bryan Broughton* of the Treasury.  
1775 Rev. Mr *Bayley*, Fellow of the Collegiate Church at  
*Manchester*.  
1776 Mr *Nathaniel Bagshaw*, *Bridge-street, Westminster*.  
*William Banks* Esq; *Winstanley, Lancashire*.  
Rev. *Richard Beadon* B.D. Archdeacon of *London*.  
Rev. — *Burt* M.A. Student of *Christ-Church, Oxon*.

C.

- 1768 THE Honourable and Most Reverend *Frederick* Lord  
Archbishop of *Canterbury*.  
1766 Right Reverend *William* Lord Bishop of *Chester*.  
1774 Right Honourable Lord Viscount *Cranborne*.  
1741 Rev. *John Chapman* D.D. Archdeacon of *Sudbury*.  
1742 Rev. *Charles Walter Congreve* M.A. Archdeacon of *Armagh*.  
1745 Rev. *Henry Crossman* M.A. Rector of *Little Bromley, Essex*.  
1750 Rev. *John Carlyon* LLB. of *Truro, Cornwall*.  
1751 Rev. *Sparke Canham* M.A. Chaplain to the E. of *Plymouth*.  
1752 *Alexander Courthope* Esq; of *Horsemanden, Kent*.  
*Dr Colwell*, Physician, of *Plymouth, Devonshire*.

Rev.

- 1752 Rev. *Joseph Crewe* D.D. Rector of *Muxen*, *Staffordshire*.  
 1753 Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton*, *Kent*.  
 1755 Rev. Mr *Thomas Collins*, Vicar of *Knareborough*, *Yorkshire*.  
 1756 Rev. Mr *Coker*, Rector of *Deynton*, *Glostershire*.  
     Rev. Mr *Richard Congreve*, of *Leacroft*, *Staffordshire*.  
     Rev. *Thomas Cornthwaite* M.A. Vicar of *Hackney*, *Middlesex*.  
 1757 Rev. *Joseph Cuthbert* M. A. Rector of *Bulvan*, *Essex*.  
 1758 Colonel *William Congreve* of *Salop*.  
     Rev. Mr *Thomas Clarke*, Rector of *Ickenham*, *Middlesex*.  
     Rev. *Richard Conyers* D. D. Vicar of *St Paul's*, *Deptford*.  
 1762 Rev. Mr *William Clagget* of *Norwich*.  
     Rev. Mr *Rowland Chambré*, Rector of *Thornton*, *Cheshire*.  
     Rev. Mr *Robert Capell*, Rector of *Stanton*, *Suffolk*.  
 1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield* and *Lincoln*.  
     Rev. *Samuel Cooper* M. A. Rector of *Morley*, *Norfolk*.  
 1764 *Richard Comyns* Esq; of *Brakes's Place*, *Essex*.  
 1765 Rev. *Edward Crane* D. D. Prebendary of *Westminster*.  
     Rev. Mr *Robert Cayley*, Rector of *Belton*, *Suffolk*.  
     *Arthur Charlett* Esq; of *Fladbury*, *Worcestershire*.  
 1766 Rev. *Jonathan Carter* M.A. Rector of *Flempton* with  
     *Hengrave*, *Suffolk*.  
 1767 *John Courtney* Esq; of *Beverley*, *Yorkshire*.  
     Rev. Mr *John Copely*, Rector of *West Chiltington*, *Sussex*.  
 1768 Rev. Mr *John Charlesworth*, Fellow of *Trinity College*,  
     *Cambridge*.  
 1769 Rev. *Thomas Clare* B. D. at *Bilton*, *Warwickshire*.  
     *George Clive* Esq; Banker in *Fleet-street*.  
     Rev. Dr *Samuel Cholwich*, Prebendary of *Exeter*.  
     Rev. Mr *John Clowes*, Rector of *St John* in *Manchester*.  
     Rev. *Ralph Cawley* D.D. Principal of *Brazen Nose College*,  
     *Oxon*.  
     *Joseph Cradock* Esq; of *Gumbley*, *Leicestershire*.  
     Rev. Mr *Robert Clive*, Archdeacon of *Salop*.  
     *Montague Cholmeley* Esq; of *Easton*, *Lincolnshire*.

Reverend



- 1769 Reverend *Robert Cotes* D.D. Rector of *Ryse* and Vicar of *Hornsea cum Risdon, Yorkshire.*
- 1771 Rev. *John Bassett Collins* LL.B. Rector of *Camborne, Cornwall.*  
Honourable and Reverend *James Cornwallis* D.D. Dean of *Canterbury.*  
Rev. *Potter Cole* M. A. Vicar of *Hawkbury, Gloucestersh.*
- 1772 Rev. *Edward Codd* LL.B. Rector of *Steeping Parva, Lincolnshire.*  
Rev. Mr *Craske*, Rector of *Bradfield, Suffolk.*  
Rev. *Tho. Cherry* M. A. Fellow of *St John's College, Oxon.*  
Mr *James Collinson, Lancastier.*  
Rev. Mr *William Comber*, Vicar of *Kirby Moor-side, Yorksh.*  
*Richard Colvile*, Esq; of *Hemingston, Suffolk.*  
Rev. *Pierrepoint Crompt* M. A. of *Frintstead, Kent.*  
*Josias Cockshut*, Esq; of *Retford, Notts.*  
*Thomas Crofts*, Esq; of *St James's Place,*  
Honourable *Robert Chambers* Esq; One of His Majesty's  
Justices of the Supreme Court at *Calcutta in Bengal.*
- 1773 Reverend Mr *Thomas Constable*, Rector of *Singlethorne*  
in the East Riding of the County of *York.*  
*James Croft*, Esq; of *King-street, Covent-Garden.*  
Rev. Mr *Tho. Cowper*, Chaplain of the Tower of *London.*  
Rev. *William Colman* B. D. Rector of *Stalbridge, Dorsetsh.*  
Rev. *Wm. Cleaver* M. A. Fellow of *Brazen-Nose College,*  
*Oxon.*
- 1774 *Francis Crewzé* Esq; of *Layton Stone, Essex.*
- 1775 Rev. Mr *William Bromley Cadogan*, Vicar of *St Giles's,*  
*Reading.*  
Rev. *Euseby Cleaver* M. A. Student of *Christ-Church, Oxon,*  
and Rector of *Spofficorth, Yorkshire.*  
Mr *William Crosbie*, jun. Merchant in *Liverpool.*  
*John Cartier* Esq; *Bedgebury, Kent.*

D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, St  
*James's Square, Westminster.*
- 1775 Right Reverend *James*, Lord Bishop of *St Davids*.
- 1739 *Christopher Dawson* Esq; of *Bolton, Yorkshire.*
- 1746 Mr *Peter Dobrée* of *Guernsey.*
- 1752 Rev. *William Dodwell* D.D. Canon Residentiary of *Sarum.*
- 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire.*
- 1754 Rev. *Richard Dixon* M.A. *Westminster.*
- 1755 Rev. *John Denne* M.A. Minister of *Maidstone, Kent.*
- 1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandsh.*  
Rev. *Geo. Dixon* D.D. Principal of *St Edmund Hall, Oxon.*
- 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital.*
- 1761 Rev. Mr *Lewis Delachaumette*, *Spittal-fields.*
- 1762 Rev. Dr *Thomas Durnford* of *Bramdean, Hants.*
- 1763 Rev. *Daniel Dumaresq* D.D. Prebendary of *Salisbury.*
- 1764 Rev. *Samuel Denne* M.A. Vicar of *Wilmington, Kent.*  
Rev. *Ezekiel Paul De la Douespe* M.A. Vicar of *East Far-*  
*leigh in Kent.*
- 1765 Mr *Samuel Deykin*, *Yorkshire.*
- 1766 Rev. Dr *Wm. Dennison*, Principal of *Magdalen Hall, Oxon.*
- 1767 Rev. *Samuel Disney* LL.B. Rector of *Halstead, Essex.*
- 1770 Reverend Mr *William Dade* of *York.*  
Reverend Mr *Derby*, Rector of *Southfleet, Kent.*  
Reverend Mr *Thomas Roger Du Quesne*, Vicar of *Tuddenham*  
and *Hunningham, Norfolk.*  
*Brampton Gurdon Dillingham* Esq; of *Norwich.*
- 1771 Rev. Mr *David Davies* of *Skipton Le Moyne, Gloucestershire.*  
Rev. *Henry Durbrow* LL.B. of *Watchett, Somersetshire.*
- 1772 Rev. *Pierce Dod* M.A. Vicar of *Godmersham, Kent.*
- 1773 Rev. *Wm. Disney* B.D. Rector of *Paoston, Northamptonshire.*
- 1775 Rev. *Samuel Dennis* D.D. President of *St John's College,*  
*Oxon.*  
Rev. Mr *Isaac Davies*, Rector of *Edworth, Bedfordshire.*  
Rev.

- 1776 Rev Mr *William Dodwell*, Rector of *Welby*, *Lincolnshire*.  
Mr *Lewis Duval*, *Wandford-Court*, *Throgmorton-Street*.

E.

- 1753 R ight Reverend *Edmund* Lord Bishop of *Ely*.  
1765 Honourable and Right Rev. *Frederick* Lord Bishop  
of *Exeter*.  
1744 Rev. *Henry Evans* M. A. of the King's Chapel.  
1755 Rev. *John Eyre* D. D. of *Wylke*, *Wiltshire*.  
1756 Reverend *Robert Edwards* D. D. Rector of *Machynlleth*,  
*Montgomeryshire*.  
1758 Rev. *Samuel D'Elbouef Edwards* M. A. Rector of *Mainston*,  
*Salop*.  
1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral*, *Devon*.  
1761 Rev. *Edw. Edwards* D. D. Fellow of *Jesus College*, *Oxon*.  
Rev. *Thomas Ellis* B. D. Rector of *Nutfield*, *Surry*.  
1764 *George England* Esq;  
*Edward Edwards* M. A. Archdeacon of *Brecon*.  
1767 Rev. *Richard Eyre* D. D. Rector of *Bright Walton*, *Berks*.  
Rev. *Dav. Evans* M. A. Rector of *Llanerfil*, *Montgomerysh*.  
Rev. *Stephen Eaton* M. A. Rector of *St George the Martyr*,  
*Queen-square*.  
Rev. *Edward Emily* M. A. Vicar of *Chesham*, *Bucks*.  
1770 Rev. *Richard Evans* B. D. Fellow of *Jesus College*, *Oxon*.  
1772 Rev. *William Ellis* M. A. *Stroud*, *Gloucestershire*.  
1773 Rev. *Andrew Etty* B. D. Vicar of *Selbourne*, *Hants*.  
Rev. Mr *Evans*, Prebendary of *Worcester*.  
Rev. *John Emeris* M. A. Master of the Free Grammar-  
School at *Louth*, *Lincolnshire*.  
Mr *Charles Etty* of *Kensington-square*.  
1775 Rev. Mr *Evans*, Vicar of *Writtle*, *Essex*.  
*Isaac Eeles* Esq; *Amersham*, *Bucks*.  
*John Ellis* Esq; *Eyton*, near *Wrexham*, *Denbighshire*.



F.

- 1745 **R**EV. Robert Foley D.D. Rector of Kingham, Oxfordsh.  
1757 Rev. Mr Fulham, Canon of Windsor.  
Rev. Thomas Fownes M. A. Vicar of Brixham, Devon.  
Reverend Robert Pool Finch D. D. Rector of St Michael,  
Cornhill.  
1760 Rev. John Francis M. A. Vicar of Sporle, with the Rec-  
tory of Palgrave, Norfolk.  
1761 Tho. Edwards Freeman Esq; Sackville-street, Westminster.  
Rev. Edward Foyle M.A. Rector of Kympton, Hants.  
1764 Rev. John Fortune Rector of Wickwar, Gloucestershire.  
Rev. Jno. Fountaine M.A. Rector of North Tidworth, Wilts.  
Rev. Thomas Frank LL.B. Vicar of Stockbury in Kent.  
1765 Rev. Richard Falkner, M.A. Prebendary of Lincoln.  
1768 Rev. Tho. Fothergill D.D. Provost of Queens College, Oxf.  
1769 Flower Freeman Esq; Goodman's Fields.  
1770 Rev. John Freeman M.A. Rector of Creting St Peter, Suff.  
1771 Rev. John Fox M. A. of Sutton, Yorkshire.  
Rev. Pulter Forester D. D. Chancellor of the Diocese of  
Lincoln.  
1774 Christopher Fullagar Esq; of Maidstone, Kent.  
1775 Rev. John Farrer LL.B. Rector of Warmingford, Ox-  
fordshire.  
1776 Rev. John Fountayne D.D. Dean of York.  
Rev. Mr Guy Fairfax, Rector of Wigan, Lancashire.

G.

- 1742 **R**EV. Mr Thomas Gibson, Vicar of Dover-court, Essex.  
1747 Charles Gray Esq; of Colchester, Essex.  
1750 Robert Gosling Esq; Banker, Fleet-street, London.  
1752 Rev. Thomas Grimwood M.A. Master of the Public  
Grammar School at Dedham in Essex.  
1754 Rev. John Gooch D.D. Prebendary of Ely.  
Rev. Sir Peter Rivers Gay Bart. Prebendary of Winchester.  
1755 Rev. Henry Goodall D.D. Archdeacon of Suffolk, and  
Prebendary of Norwich.

D

Rev.

- 1757 Rev. Samuel Glasse D.D. Student of *Christ-Church, Oxon.*  
Rev. Peter Stephen Goddard D.D. Master of *Clare Hall, Cambridge.*
- 1761 Rev. Mr Peter Grand, Rector of *Derham, Gloucestershire.*
- 1763 Rev. Guyon Griffith D.D. Rector of *St Mary at Hill, London.*  
Rev. Mr John Glasbrook, Vicar of *Raunds, Northamptonsh.*
- 1764 Francis Gregg Esq; of *Putney in Surry.*
- 1766 Hon. Sir John Griffin Griffin, Knight of the *Bath.*  
Reverend Mr B. Gurdon, Vicar of *Affington, Suffolk.*
- 1767 Rev. Richard Graham M. A. Rector of *Newbold-Pacey, Warwickshire.*
- 1768 William Grove Esq; of *Coventry, Warwickshire.*  
Edward Green Esq; of *Sudbury, Suffolk.*  
Rev. Mr John Russell Greenhill, R. of *Fringford, Oxfordsh.*
- 1769 John Griffith Esq; of *Cefnamwlch, Carnarvonshire.*
- 1771 Rev. John Gandy M.A. Vicar of *St Andrew's, Plymouth.*  
Reverend John Gaskarth LL B. Vicar of *Farnborow, Warwickshire.*
- 1772 Rev. William Gower D.D. Provost of *Worcester College, Oxford.*
- 1773 Rev. Philip Griffin LL. B. Rector of *Warnford, Hants.*  
Rev. Mr William Gee, Rector of *St Stephen's, Ipswich.*
- 1774 Francis Gosling Esq; Banker in *Fleet-street.*  
Rev. Christian Lewis Gerling, one of His Majesty's *German Chaplains.*

H.

- 1744 R EV. Eden Howard M.A. Rector of *Randlesham, Suff.*
- 1747 R Rev. Tho. Hartley M.A. Rector of *Winwick, Northamptonshire.*
- 1749 Rev. Rich. Humfrey M.A. Rector of *Smallborough, Norfolk.*
- 1750 Henry Hoare Esq; *Lincoln's-Inn Fields.*
- 1752 Rev. Mr Henry Harris, Vicar of *Norton St Philip's, Somersetshire.*  
Rev. Mr Humphrey Henebman of *Maidenhead, Berks.*

- 1755 Rev. *Tho. Howells* LL.B. Vicar of *Llandefriog, Cardigansh.*  
 1756 Rev. *Humphrey Humphreys* M.A. Prebendary of *Sarum.*  
 Rev. Mr *John Hockin*, Vicar of *Oakhampton, Devon.*  
 1758 Rev. *Thomas Hutton* M.A. Rector of *North Bovey, Devon.*  
 Rev. *Richard Huntley* M.A. Rector of *Boxwell, Gloucestersh.*  
 1759 Rev. Mr *Robert Hodson*, Rector of *Broughton, Huntingdonsh.*  
 Rev. *Thomas Hughes* LL.B. Rector of *Llanfawrog, Denbysb.*  
 1760 Mr *Samuel Howlet* of *Stokesley, Yorkshire.*  
 1761 Rev. *Henry Hubbard* B. D. Fellow of *Emanuel College, Cambridge.*  
 Rev. *Geo. Horne* D.D. President of *Magdalen College, Oxf.*  
 Rev. Mr *Harwood*, Vicar of *Dartford in Kent.*  
 1762 Rev. *Thomas Harrison* D. D. Rector of *Bridge Casterton, Rutlandshire.*  
 Rev. *Edward Hughes* M.A. Rector of *Shenington, Gloucestersh.*  
 1764 Rev. Mr *Nicholas Howlet* of *York.*  
 Rev. Mr *Edm. Harvey*, Rector of *Finningley, Nottinghamsh.*  
 Rev. *Richard Hole* M. A. Rector of *North Tawton and Chobmleigh, Devon.*  
 1765 Rev. *Arthur Hele* M. A. Prebendary of *Wells.*  
 Rev. *James Hallifax* D.D. Rector of *Cheddington in Bucks,*  
 and Vicar of *Ewell in Surry.*  
 Right Hon. *Thomas Harley*, Alderman of *London.*  
 1766 *Matthew Harrison* Esq; *King's Road, Bedford Row.*  
 Rev. *John Hill* LL.D. Prebendary of *Woolverhampton.*  
*Jonas Hanway* Esq; *London.*  
*Thomas Harrison* Esq; His Majesty's Attorney-General of  
 the Island of *Jamaica.*  
 1767 Rev. Dr *Anthony Hamilton*, Archdeacon of *Colchester.*  
 Rev. *Richard Hutchins* D.D. Rector of *Lincoln Coll. Oxon.*  
*George Hayter* Esq; Merchant in *London.*  
 1768 Rev. Mr *Samuel Hood*, Vicar of *Thorncombe, Devon.*  
 Rev. *Wm. Hughes* M.A. Vicar of *All Saints, Northampton.*  
 1769 Rev. *William Hetherington* M.A. of *North-Cray in Kent.*



- 1769 Rev. *Peter Haddon* M. A. Vicar of *Sandbatch*, *Cheeshire*.  
*William Taylor How* Esq; of *Standon Place*, *Essex*.  
 Rev. *Edward Harriot* M.A. of *Helmdon*, *Northamptonshire*.
- 1770 Rev. Mr *John Hutchings*, Rector of *Dittisham*, *Devon*.
- 1771 Rev. *Brooke Heckstall* M.A. Rector of *St Ann's*, *Aldersgate*.  
*Thomas Healde* M.D. F.R.S. *Gresham* Professor of *Physic*,  
 and Fellow of the College of Physicians.  
 Mr *Hill* of *Wallasey*, in *Worral*, *Cheeshire*.  
 Mr *Oliver Humphreys*, *Tottenham*, *Middlesex*.  
 Rev. *Robert Harrison* D.D. Rector of *Tadmarton*, *Oxon*.
- 1772 Rev. *Daniel Hill* M.A. Vicar of *Eastmalling*, *Kent*.  
*Pell Heigham* Esq; of *Bury St Edmund's*, *Suffolk*.  
*John Hatfield* Esq; of *Hatfield*, *Yorkshire*.
- 1773 *Thomas Bayley Hall* Esq; of *Hermitage*, *Cheeshire*.  
 Rev. *Reginald Heber* M.A. Rector of *Malpas*, *Cheeshire*.  
 Rev. *Robert Pridgeon Hurton* M. A. Rector of *Dodington*,  
 near *Lincoln*.
- 1775 Sir *John Hawkins*.  
 Rev. Mr *Hawkins*, Rector of *Worthin*, *Salop*.  
*Thomas Holbeche* Esq; *Dodderhill*, *Worcestershire*.
- 1776 Rev. *John Holmes* M.A. Fellow of *Brazen Nose* College,  
*Oxford*.  
 Rev. Mr *Michael Hallings*, of *St Botolph*, *Aldgate*.  
 Rev. Mr *Gervas Holmes*, *Ipswich*, *Suffolk*.  
 Rev. *Giles Haddon* D.D. Rector of *Stepney*, *Middlesex*.

I.

- 1748 REV. Mr *William Jervis*, Rector of *Stone*, *Worcester-*  
*shire*.
- 1753 Rev. *John Jones* M.A. Fellow of *Jesus* College, *Oxon*.
- 1755 Rev. *Joseph Jane* B.D. Rector of *Iron Acton*, *Glocestershire*.
- 1759 Rev. Mr *Samuel Jackson*, Rector of *Stisted*, *Essex*.
- 1762 Rev. Mr *John Julian*, Curate of *Egg Buckland*, *Devon*.
- 1768 Rev. Dr *Jones*, of *Madden* in the County of *Armagh*, *Ireland*.  
*Charles Jackson* Esq; of the General Post-Office.  
 Rev. *Simon Jacson* M.A. Rector of *Bebington*, *Cheeshire*.  
 Rev.

- 1771 Rev. *Richard Jackson* D.D. Canon Residentiary of *Litchfield*; and Vicar of *Prees, Salop.*  
 Rev. *John Jeffreys* D.D. Canon of *Christ Church, Oxon.*  
 Rev. *William Jenkins* M.A. Vicar of *Upottery, Devon.*  
 1772 Rev. *Robert Ingram* M.A. Vicar of *Wormingford, Essex.*  
 1775 Rev. *William Jeffs* M.A.

K.

- 1748 R EV. *Samuel Knight* M.A. Rector of *Stanwick, Northamptonshire.*  
 1755 Mr Serjeant *Keck* of *Theobalds Park, Herts.*  
 1757 Rev. Mr *George Kilby*, Rector of *St Nicholas in Colchester.*  
 1758 Rev. Mr *Thomas Kellow*, Rector of *Codford St Peter's, Sarum.*  
 Rev. *Frederick Keller* M.A. Rector of *Kellsball, Herts.*  
 1762 Mr *Robert Kelham*, *Hatton Garden.*  
 1764 Rev. *Primatt Knapp* M.A. Rector of *Shenley, Bucks.*  
 1766 Rev. *Benj. Kennicott* D.D. Canon of *Christ Church, Oxon.*  
 1767 Rev. *William Knowles* M.A. Vicar of *Ormskirk, Lancashire.*  
 1769 Rev. *Richard Kaye* LL.D. Sub-Almoner to His Majesty.  
 Rev. *Ambrose Kent* D.D. Rector of *Berkely, near Frome, Somersetshire.*  
 1771 Rev. *Samuel Kettilby* D.D. Vicar of *St Bartholomew the Less, London.*  
 1772 *Thomas Knight*, Esq; of *Godmersham, Kent.*  
 1773 Rev. *Richard Kilshaw* M.A. Vicar of *Sowe and Stoke, Warwickshire.*

L.

- 1750 R IGH T Reverend *Richard* Lord Bishop of *London.*  
 1755 Right Reverend *John* Lord Bishop of *Lincoln.*  
 1769 The Hon. and Right Rev. *Shute* Lord Bishop of *Llandaff.*  
 1744 *Stephen Law* Esq; of *Broxborne, Herts.*  
 1746 Rev. *William Lord* M.A. Rector of *Northiam, Suffex.*  
 1752 Rev. *Nowes Lloyd* M.A. Minister of *Little Hinton, Wilts.*  
 1753 Rev. *John Lloyd* D.D. Rector of *Stow, Northamptonshire.*  
 Rev. Mr *Long*, Rector of *Maidsmoreton, Bucks.*

Rev.

- 1758 Rev. *Timothy Lee* D.D. Rector of *Ackworth*, *Yorkshire*.  
 1759 *Harry Lankford* Esq; of *Macclesfield*, *Cheshire*.  
 1763 Rev. *Philip Lloyd* D.D. Dean of *Norwich*.  
 1764 Rev. *John Lovekin* M.A. Rector of *Gains Colne*, *Essex*.  
 1765 *Robert Lowther* Esq; *Upper Brook-street*.  
 1766 Reverend *Christopher Lonsdale* M.A. Rector of *Stathern*,  
*Leicestershire*.  
 1767 Rev. Mr *Lowry*, Rector of *Charleton upon Ott-moor*, *Oxon*.  
*Walter Lloyd* Esq; of *Coedmore*, *Cardiganshire*.  
*Charles Legh* Esq; of *Adlington*, *Cheshire*.  
 Rev. Mr *Lewthwaite*, Minister of *St John's* in *Beverley*,  
*Yorkshire*.  
 1768 Rev. Mr *John Law*, Archdeacon of *Rocheſter*.  
 Rev. *John Longe* M. A. Rector of *Spixworth*, *Norfolk*, and  
 Chaplain in Ordinary to His Majesty.  
 1769 *Charles Lawſon* M.A. Maſter of the Free Grammar-School  
 at *Mancheſter*.  
 1770 Rev. *Philip Lyne* LL.D. Vicar of *Liſkard*, *Cornwal*.  
*Bennett Langton* Esq; of *Langton*, *Lincolnſhire*.  
 Rev. *James Lambert* M.A. Fellow of *Trinity College*,  
*Cambridge*.  
 1772 Rev. *Thomas Lewis* M.A. of *Quenſe*, near *Landoverſy*,  
*Carmarthenſhire*.  
 1773 *Henry Fownes Luttrell* Esq; of *Nethway*, *Devonſhire*.  
 1774 Rev. *John Lucas* M.A. Fellow of *Winton College*.  
 Rev. Mr *John Linton*, Vicar of *Butterwick cum Friſton*,  
 near *Boston*, *Lincolnſhire*.  
 1775 Rev. *Edmund Lovell* LL.D. Prebendary of *Wells*.

M.

- 1741 R EV. Mr *Mustard*, Rector of *Mistley*, *Essex*.  
 Mr *Richard Marchant*, of *Brightbelmſtone*, *Suffex*.  
 1757 *John Mereſt* Esq; *Weſtminſter*.  
 1758 Rev. *James Muſgrave* D.D. Rector of *Chinnor*, *Oxfordſhire*.  
 1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.

Rev.



Time of  
Admission.

[ 31 ]

- 1760 Rev. *Robert Master* D.D. Rector of *Croston*, *Lancashire*.  
1761 *Richard Michell* Esq; of *Culham Court*, *Berks*.  
1762 Rev. *Charles Martyn* M. A. Rector of *St Andrew*, *South Carolina*.  
Rev. *Herbert Mayo* D.D. Rector of *St George* in the *East*, *Middlesex*.  
Rev. *John James Majendie* D.D. Prebendary of *Worcester*.  
*Geo. Lloyd Meares* Esq; of *Llanstephan-Place*, *Carmarthensh*.  
Rev. *Barnard Mills* D.D. Rector of *Hitcham*, *Suffolk*.  
1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's*.  
1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth*.  
1765 Rev. Dr *Thomas Marriott*, Rector of *St Michael Bassishaw*,  
Prebendary of *Westminster*, and Chaplain in Ordinary to  
His Majesty.  
Rev. Dr *Thomas Moore* of *Stow Hall*, *Norfolk*.  
1766 Rev. Mr *Philip Moore*, Rector of *St Bride's*, and Chaplain  
at *Douglefs* in the *Isle of Mann*.  
1767 Rev. *Thomas Miller* M. A. Rector of *Wormshill*, *Kent*.  
1768 Rev. *Rob. Markham* D.D. Rector of *St Mary*, *Whitechapel*.  
1769 Rev. Mr *Wm Sele Maxey*, Minister of *Northill*, *Bedfordsh*.  
1771 Rev. Mr *Stephen Moore* of *Brodsworth*, *Yorkshire*.  
Rev. *Joseph Milner* M. A. Rector of *Ditton*, *Kent*.  
1772 Mr *Daniel Messman*, *Spitalfields*.  
Rev. Mr *Mosely*, Rector of *Drinkston*, *Suffolk*.  
*William Burrrel Massingberd*, Esq; of *South Ormbesby*,  
*Lincolnshire*.  
Rev. *Peter Mayer* B. A. Vicar of *Prestbury*, *Cheeshire*.  
1773 Rev. *Charles Moss* M. A. Archdeacon of *St David's*.  
1774 Rev. *Michael Marlow* M. A. Chaplain of *Aske's Hospital*.  
1775 Captain *Middleton*, *Teslon*, *Kent*.  
1776 Rev. *Edmund Mapletost* M. A. Fellow of *Christ College*,  
*Cambridge*.

N.

- 1758 **R**ight Rev. *Philip* Lord Bishop of *Norwich*.  
1744 Rev. *William Nowell* M. A. Rector of *Wolingham*,  
*Durham*.

Sir

- 1761 Sir Roger Newdigate, Bart. of *Arbury, Warwickshire.*  
 1763 Rev. Richard Neate LL.B. *Red-lion-street.*  
 1766 Slade Nash Esq; of *Martley, Worcestershire.*  
 1767 George Nelson Esq; *London.*  
       Rev. John Napleton M.A. Fellow of *Brazen-Nose College,*  
       *Oxford.*  
 1768 Rev. Mr Robert Boucher Nicholls, of *Queens College, Oxford.*  
 1769 Rev. John Northon M.A. of *Stamford, Lincolnshire.*  
 1770 Rev. Ralph Nicholson M. A. Rector of *Dudcote, Berks.*  
       Mr Thomas Nixon, *Lombard-street.*  
 1771 John Norris Esq; of *Witton, Norfolk.*  
 1773 Rev. Thomas Nowell D.D. Principal of *St Mary Hall, Oxon.*  
 1775 Rev. Mr Natt, Rector of *Netteswell, Essex.*

O.

- 1769 R I G H T Reverend Robert Lord Bishop of *Oxford.*  
 1747 Rev. Thomas Osborn LL.D. Prebendary of *Lincoln.*  
       Rev. H. Owen M.D. Rector of *St Olave, Hart-street.*  
 1758 Rev. Newton Ogle D.D. Dean of *Winchester.*  
 1769 Rev. Edward Owen M.A. Rector of *Warrington, Lancash.*

P.

- 1771 R ight Rev. John, Lord Bishop of *Peterborough.*  
 1744 Rev. Vincent Perronet M. A. Vicar of *Shoreham,*  
       *Kent.*  
 1745 Rev. Joseph Parsons M.A. Vicar of *Bedingham, Norfolk.*  
 1748 Rev. Mr James Parr, Rector of *Wold, Northamptonshire.*  
 1749 William Price Esq; of *Rulace, Merionethshire.*  
 1750 Rev. John Peele M. A. Vicar of *Tilney, Norfolk.*  
       Rev. Edw. Pemberton M.A. Vicar of *Belchamp St Paul's,*  
       *Essex.*  
 1751 Reverend Mr John Penrose, Vicar of *Gluvias-Budock,*  
       *Cornwal.*  
 1754 Rev. Arthur Prime D.D. Rector of *Lezant, Cornwal.*  
 1755 Rev. Samuel Peploe LL.D. Chancellor of *Chester.*

- 1755 Rev. *Charles Poyntz* D.D. Rector of *North Creak, Norfolk.*  
 1756 Rev. *Thomas Patten* D.D. Rector of *Childrey, Berks.*  
       Rev. *Thomas Parkinson* M.A. Master of the Free Grammar  
       School in *Loughborough, Leicestershire.*  
 1758 Rev. *John Penfold* M.A. Rector of *Ashington, Suffex.*  
 1761 Rev. Mr *William Paley* of *Giggleswick, Yorkshire.*  
 1763 Rev. *William Powell* D.D. of *Nanteos, Cardiganshire.*  
       Rev. *Henry Peers* M.A. of *Pencarrow, Cornwall.*  
 1764 Rev. *William Pemberton* M.A. Rector of *Rushbury, Salop.*  
       Rev. *Rice Price* M.A. Fellow of *Winchester College.*  
       Rev. *Charles Pilkington* D.D. Vicar of *Findon, Suffex.*  
 1765 *William Poyntz* Esq; of *Midgham, Berks.*  
 1766 *Edmund Pepys* Esq; *Southampton-street, Bloomsbury.*  
       Rev. *Richard Parry* D.D. Minister of *Market Harborough,*  
       *Leicestershire.*  
       Mr *John Pepwell, Wapping.*  
 1767 Rev. *Beilby Porteus* D.D. Rector of *Lambeth.*  
       Rev. Mr *James Penfold*, Rector of *Ferring, Suffex.*  
       Reverend Mr *Frederick William Pasche*, Reader of His  
       Majesty's *German Chapel at St James's.*  
 1768 Rev. Mr *John Pitts*, Rector of *Great Brickhill, Bucks.*  
       Rev. *Richard Prescot* M.A. Rector of *Margaret Rooding,*  
       *Essex.*  
 1769 *Edward Parker* Esq; of *Brigg, Lincolnshire.*  
       Rev. *Wm Parker* D.D. Rector of *St James's, Westminster.*  
       Rev. *Hugh Panton* LL.B. of *Hackney, Middlesex.*  
       *Richard Parry Price* Esq; of *Bryn-y-pees, Flintshire.*  
       *William Pocock* Esq; *Devonshire-street, Queen-square.*  
 1770 Rev. Mr *Polbill*, Master of the Free Grammar-School at  
       *Maidstone in Kent.*  
       Rev. *William Purkis* M.A. Rector of *Carlby and Anderby,*  
       *Lincolnshire.*  
 1771 Rev. *Samuel Peach* M.A. of *Hertford College, Oxon.*



- 1772 Rev. *Baptist Proby* D.D. Dean of *Litchfield*.  
 1773 Rev. *Thomas Prout*, Rector of *West Ogwell*, *Devonshire*.  
 1774 *William Pearce* Esq; of *Abingdon-street*, *Westminster*.  
 Rev. Mr *Tho. Baldwin Pugh*, Rector of *Hedingham Sible*,  
*Essex*.  
 Rev. *Geo. Huddleston Jervoise Purefoy*, Rector of *Shalstone*,  
*Bucks*.  
 Rev. Mr *Henry Poole* of *Chailly*, *Suffex*.  
 Rev. Mr *Pincent* of ———, *Essex*.  
 1775 Mr *Josiah Pratt* of *Birmingham*.  
 1776 Rev. *John Pugh* M. A. Vicar of *Rauceby and Cranwell*,  
*Lincolnshire*.

R.

- 1750 **R**ight Rev. *John* Lord Bishop of *Rocheſter*.  
 1741 *David Ravaud* Esq; *St Mary-le-bon*.  
 1747 Rev. *Robert Robinson* B.D. of *Pocklington*, *Yorkshire*.  
 1752 Rev. *Thomas Rayne* M. A. Vicar of *Netherbury*, *Dorſetſh*.  
 1762 *Henry Roſewarne* Esq; of *Truro* in *Cornwal*.  
 Rev. *John Riland* M. A. of *Birmingham*, *Warwickſhire*.  
 1763 Rev. Mr *John Rooke*, Vicar of *Willian*, *Herts*.  
 1765 *Richard Ruſſel* Esq; Merchant in *New Broad-ſtreet*.  
*Henry Charles Ragueneau* Esq; of *Beverley*, *Yorkſhire*.  
 1766 Reverend *Richard Biſſe Riland*, Rector of *Sutton Coldfield*,  
*Warwickſhire*.  
 1768 Rev. Mr *Samuel Riall*, of *St Mary Hall*, *Oxford*.  
 Rev. Mr *John Roberts*, Vicar of *Aberdaron*, *Carnarvonſhire*.  
 Rev. Dr *Randolph*, Preſident of *C. C. C. Oxford*.  
 1770 Mr *John Robley*, *King-ſtreet*, *London*.  
 Mr *Tim. Ravenhill*, junior, *Spitalfields*.  
 1772 Rev. Mr *Ray*, of *Toſtock*, *Suffolk*.  
 1773 Rev. *Samuel Raſtall* B. A. Rector of *Wintborpe*, *Notts*.  
 1774 Rev. *Samuel Rogers* M. A. Student of *Chriſt-Church*, *Oxon*.  
 Sir *Walter Rawlinſon* Knt. Alderman of *London*.  
 1775 Rev. *William Reeve* M. A. Vicar of *Hoxné*, *Suffolk*.

1776 Rev. *Houstone Radcliffe* M.A. Fellow of *Brazen Nose*  
College, *Oxon.*

S.

- 1773 **R**ight Honourable Earl *Stamford*.  
1755 Right Rev. *John* Lord Bishop of *Salisbury*.  
1773 Right Rev. *Richard* Lord Bishop of *Sodor and Mann*.  
1745 Rev. *Thomas Smalbroke* M.A. Archdeacon of *Coventry*.  
1746 Rev. *James Stonhouse* M.D. Lecturer of *All Saints, Bristol*.  
Hon. and Rev. Dr *Stanley*, Rector of *Winwick, Lancash.*  
1748 Rev. *William Stead* M. A. Vicar of *Reigate, Surry*.  
1749 Rev. *Dye Syer* D.D. Rector of *Kiddington, Suffolk*.  
1753 Rev. *Charles Jasper Selwyn* M.A. Vicar of *Blockley, Wor-*  
*cestershire*.  
1755 Rev. Mr *Francis Southern*, Vicar of *Cardington, Salop*.  
*John Shapleigh* Esq; of *Newcourt, Devon*.  
1757 Mr *Edward Seymore* of *Wantage, Berks*.  
1762 Rev. *Timothy Shaw* M.A. Vicar of *Bierton, Bucks*.  
*John Spiller* Esq; *Princess-street, Spitalfields*.  
Capt. *George Stephenson* of *Newcastle upon Tyne*.  
1763 Rev. *Thomas Stevens* M.A. Rector of *Bradfield, Berks*.  
Rev. Dr *Smith* of *Datchworth, Herts*.  
1764 Rev. *Edward Smalley* M.A. Rector of *Standish, Lancash.*  
1765 *Francis Smyth junior* Esq; of *New-Buildings, Yorkshire*.  
Rev. Mr *William Speke*, Vicar of *Ilmister, Somersetshire*.  
1766 Rev. Mr *Anthony Stephenson*, Rector of *Foulmire, Cam-*  
*bridgeshire*.  
Rev. Mr *Richard Shepherd*, Vicar of *Friskney, Lincolnshire*.  
1767 Mr *John Stock* of *Hampstead, Middlesex*.  
*William Strode* Esq; *Harley-street*.  
*John Stackhouse* Esq; of *Pendarves, Cornwall*.  
Rev. *Charles Sturges* M.A. Vicar of *St Mary's in Reading,*  
*Berks*.  
Rev. *George Stinton* D.D. Chancellor of the Church of  
*Lincoln*.

- 1768 *Robert Stebbing* D.D. Rector of *Beaconsfield, Bucks.*  
Rev. Dr *Samuel Smalbroke*, Rector of *Wem, Salop.*
- 1769 *Lawrence Sullivan* Esq; *London.*
- 1771 Rev. *Philip Van Swinden* D.D. *Richmond-Buildings, Soho.*  
*Henry Southby* Esq; of *Caversham, Oxfordshire.*  
Rev. *William Sclater* D. D. Rector of *St Mary-le-bow,*  
*Cheapside.*  
Mr *William Stevens*, *Old Broad-street, London.*
- 1772 Rev. *Thomas Stevens* M. A. Vicar of *Bumpsted Helion,*  
*Essex.*  
Sir *John Shaw* Bart. *Eltham Lodge, Kent.*  
Mr *Richard Spiller*, *Spitalfields.*  
*William Scott* Esq; M. A. Fellow of *University Coll. Oxon.*
- 1773 Rev. Mr *James Strong* of *Fairview, Armagh, Ireland.*  
*Henry Stephens* Esq; of *Leighterton, Gloucestershire.*  
*Edward Spry* M. D. of *Totness, Devonshire.*  
*Wm. Skinner* Esq; of *Westbury House, near Westmean, Hants.*  
Reverend Mr *George Pender Scoble*, Vicar of *Sancreed and*  
*St Just, Cornwall.*
- 1775 *George Scott* Esq; of *Datchworth, Hertfordshire.*  
Rev. *John Sturges* M. A. Prebendary of *Winchester.*
- 1776 Rev. *William Sisson* B. A. Student of *Christ Church, Oxon.*  
Rev. Mr *Samuel Strong*, Rector of *Marchwiell, near Wrex-*  
*ham, Denbighshire.*

T.

- 1740 *Samuel Torriano* Esq; *Cork-street, Burlington Gardens.*
- 1746 Rev. *Josiah Tucker* D. D. Dean of *Glocester.*  
*John Thornton* Esq; Merchant in *London.*  
Mr *Nicholas Trevanion*, of *Windsor.*  
Reverend *William Talbot* M. A. Rector of *Elmset, Suffolk,*  
and Chancellor of *Salisbury.*
- 1752 Hon. and Rev. *George Talbot* LL. D. of *Barton, Gloucestersh.*  
Rev. *Thomas Townson* B. D. Rector of *Malpas, Cheshire.*



- 1755 Rev. *Thomas Tanner* D.D. Prebendary of *Canterbury*.  
Rev. Mr *Henry Tennant*, Rector of *Carlton*, *Yorkshire*.
- 1756 Sir *John Thorold*, Bart. of *Syston*, *Leicestershire*.
- 1758 *William Tayleur* Esq; of *Salop*.
- 1760 Rev. Mr *Totton* of *Edgware*, *Herts*.
- 1762 *Thomas Triquet* Esq; of *Spitalfields*.  
Rev. *John Taylor* M.A. Fellow of *Winchester* College.  
Rev. *Brownlow Toller* LL.B. Rector of *Cockayne Hatley*,  
*Bedfordshire*.  
*Henry Talbot* Esq; of *Chark Park*, *Surry*.
- 1764 *John Townson* Esq; Merchant in *London*.  
Rev. Mr *Samuel Tavan*, *Spitalfields*.
- 1765 Rev. Mr *Ferdinand Travell*, Rector of *Upper Slaughter*,  
*Glostershire*.
- 1766 *Boyce Tree* Esq; *Bread-street Hill*.  
*John Toke* Esq; of *Godington* in *Kent*.
- 1767 Rev. *Hen. Hawkins Tremayne* M.A. of *Heligan*, *Cornwall*.
- 1768 Mr *Paul Turquand*, Merchant, *Whitechapel*.  
Rev. Mr *George Travis*, Vicar of *Eastham*, *Cheshire*.
- 1769 *Samuel Turner* Esq; Alderman of *London*.  
Rev. Mr *Twysford*, Treasurer of the Church of *St Davids*.
- 1771 Mr *James Turquand*, *Whitechapel*.  
Rev. *John Turner* M.A. Minister of *Gartborpe*, *Leicestersh.*  
Rev. Mr *John Tamberlain*, Rector of *Dolgelle*, *Merionethsh.*
- 1773 Rev. *Michael Tyson* M.A. Fellow of *Bennet College*, *Camb.*  
Mr *Thomas Thurman* of the *Devizes*, *Wilts*.  
Honourable and Reverend *John Tracy* D.D. Warden of  
*All Souls College*, *Oxon*.  
Rev. Mr *Charles Tomson*, Rector of *Mulsoe*, *Bucks*.
- 1774 Rev. Mr *Thistlethwaite*, *Sunning-Hill*, *Berks*.
- 1775 Sir *Harry Trelawny* Bart.

V.

- 1744 **M**R Richard Venn, *Ludgate-Hill.*  
 1752 Thomas Veale Esq; of *Coffleet, Devon.*  
 1765 Rev. Mr Edward Vaughan, Chaplain to the Right Wor-  
 shipful Company of Merchants Adventurers of *England,*  
*residing in Hamburg.*  
 1771 Rev. Mr William Unwin, Rector of *Stock cum Ramsden*  
*Bellhouse, Essex.*  
 Rev. Mr Thomas Vivian of *Cornwood, Devon.*  
 1772 Mr James Vere, *Bishopsgate-Street.*  
 1773 Rev. James Vincent M.A. Chancellor of the Church of  
*Bangor.*  
 Rev. Thomas Vincent M.A. Archdeacon of *Cardigan.*

W.

- 1734 **R**ight Rev. John Lord Bishop of *Winchester.*  
 1755 Right Rev. Richard Lord Bishop of *Waterford.*  
 1762 The Right Honourable Lord *Willoughby De Broke.*  
 1734 Rev. Thomas Wilson D.D. Prebendary of *Westminster.*  
 1743 Rev. William Worthington D.D. Prebendary of *York.*  
 1745 Reverend Christopher Wilson D.D. Canon Residentiary of  
*St Paul's.*  
 Rev. John Warcopp LL.B. *Durham.*  
 John Wilberfoss Esq; Merchant in *Gainsborough.*  
 1748 Rev. Mr Edward Wilson, Rector of *Westmeston, Sussex.*  
 1749 Mr William Wright, *King's-Square-Court, Soho.*  
 1750 Rev. John Warner LL.D. Rector of *Cherrington, War-*  
*wickshire.*  
 1752 Rev. Mr Edward Walmsley, Rector of *Falmouth, Cornwall.*  
 1755 Rev. Mr William Williams, Rector of *St Ewe, Cornwall.*  
 Rev. Mr Stephen Whisson, Fellow of *Trinity College,*  
*Cambridge.*  
 1757 Rev. John Waring M.A. Lecturer of *Christ-Church, Spital-*  
*fields.*

George

- 1758 *George Wegg* Esq; of *Colchester, Essex.*  
 1760 *Rev. Edw. Woodcock* LL.D. Rector of *St Michael, Wood-street.*  
*Rev. Thomas Wray* D.D. Vicar of *Rochdale, Lancashire.*  
*Rev. Tho. Wickins* M.A. Rector of *Stoke Edith, Herefordsh.*  
 1761 *Rev. Edmund White* M. A. Rector of *Canwick, Lincolnsh.*  
 1763 *Rev. Robert Darley Waddilove* M.A. Rector of *Cherry Burton,* and Vicar of *Topcliffe, Yorkshire.*  
*Rowland Wingfield* Esq; of *Salop.*  
*Rev. Thomas Crome Wickes* D.D. *London.*  
*Rev. Nathan Wetherell* D.D. Master of *University College, Oxford.*  
 1764 *Rev. Mr Weston,* Prebendary of *Durham.*  
*Mr Joseph Wells,* *Ludgate-Hill.*  
 1765 *Rev. Mr John Woodroffe,* Rector of *Luckington, Wilts.*  
*John Rolle Walter* Esq; of *Exeter.*  
*Rev. Palmer Whalley* M.A. Rector of *Eaton, Northamptonsh.*  
 1766 *Rev. Richard Ward* M.A. Prebendary of *Lincoln.*  
*Reverend Thomas Wilberfoss* M.A. Rector of *All Saints in Stamford, Lincolnshire.*  
 1767 *Rev. Thomas Whitehurst* M.A. of *Hitchin, Herts.*  
*Rev. Mr John Woodroffe,* Rector of *Cranham, Essex.*  
 1769 *Robert Wynne,* Esq; of *Plas-newydd, Denbighshire.*  
*Rev. James Waller* M.A. Rector of *Kensington, Middlesex.*  
*Rev. Mr Robert Watson* of *Newport-Pagnell, Bucks.*  
 1770 *Rev. James Walker* LL.B. Rector of *Lanlivery, Cornwall.*  
 1771 *Mr Thomas Wilson,* *Scraptoft, Leicestershire.*  
*Mr William Watts,* *Bread-street.*  
*Rev. Henry Whitfield* M.A. Rector of *St Margaret, Lothbury.*  
*David Wilmot* Esq; *Bethnal-Green, Middlesex.*  
 1772 *Rev. James Willoughby* LL.B. of *Guisely, Yorkshire.*  
*Mr William Williams,* *Carnarvon.*  
*Rev. Godfrey Wolley* M.A. Rector of *Warmsworth, near Doncaster, Yorkshire.*  
*Samuel Wegg* Esq; of *Lincoln's-Inn Fields.*

Rev.



1772 Rev. *Benjamin Wheeler* D.D. Fellow of *Magdalen College*,  
*Oxon.*

1773 Rev. *Alexander Williamson* M. A. of *Maryland*.  
Rev. *Lutterel Wynne* LL.D. Fellow of *All Souls College*,  
*Oxon.*

*Edward Wynne* Esq; of the *Middle Temple*.

*Willoughby Wood* Esq; of *Thoresby, Lincolnshire*.

1774 Rev. *John Whitaker* B.D. Fellow of *Corpus Christi College*,  
*Oxon*, and Morning Preacher of *Berkely Chapel*.

Rev. *Benjamin Waterhouse* M.A. Vicar of *Westwell, Kent*.

Rev. *James George Warner* M. A. of *Milton, Berks*.

*Sir Charles Whitworth*, Knt.

Rev. *Richard Williams* M.A. Vicar of *Horton Kirby, Kent*.

*Joseph Walls* Esq; of *Boothby, Lincolnshire*.

*Mr John Walker Wilson*, of *Burton upon Trent*.

1775 *Mr Samuel Waring*, Brewer, *Lambeth*.

*Mr Joseph Waring*, Timber-Merchant, *Ditto*.

*Mr John Waring* of *Tower-street*, Surgeon to *St Luke's*  
*Hospital*.

*Mr Francis Waring* of *Thames-street*.

Rev. *Mr Tho. Woodrooffe*, Fellow of *Clare Hall, Cambridge*.

Y.

1748 THE Most Rev. *Robert Lord* Archbishop of *York*.

1769 Rev. *Sutton Yates* D.D. Rector of *Solyhull, Warwick-*  
*shire*.

1772 Rev. *Thomas Patrick Young* D.D. Prebendary of *West-*  
*minster*.



FOREIGN MEMBERS.

Time of  
Admission.

- 1749 **R**EV. Mr *Albinus*, Minister of the Protestant Church  
at *Bevensen* in the Dutchy of *Lunenburgh*.  
1764 Rev. *John August Urtsperger*, Pastor of St Cross at *Augsburg*.  
1770 Reverend Mr Professor *Usteri* at *Zurich*.  
Rev. Mr *John Gustavus Burgmann*, Minister at *Muhlheim*  
and *Cologne* on the *Rhine*.  
1771 Reverend Mr *Freylinghausen*, Professor of Divinity in the  
University of *Halle* in *Saxony*, and Successor of the  
late Reverend Dr *J. G. Knapp* in the Directorship of  
the Orphan-House.



LADIES Annual Subscribers.

Time of  
Admission.

- 1747 **H**ER Grace the Duchess of *Northumberland*.  
1749 Mrs *Lloyd*, at the Salt-Office, *York-Buildings*.  
1750 Mrs *Pierfon*, *New Bond-street*.  
Lady *Legard*, of *Ganton, Yorkshire*.  
Mrs *Jane Thornton*, of *Clapham, Surry*.  
1753 Mrs *Raitt*, of *Brampton, Huntingdonshire*.  
1757 Mrs *Farrar*, *Park-street, Westminster*.  
1760 Mrs *Matilda Lockwood*, *Conduit-street, Hanover-square*.  
Mrs *Ann Green*, of *Bath*.  
1761 The Right Honourable Lady *Mary Archer*.  
Mrs *Ann Cleeve*, of *Shelley, Essex*.  
Mrs *Elizabeth Coote*, of *Rotherbith*.

F

Lady

- 1762 Lady Shadwell, *Holles-street, Cavendish-Square.*  
Mrs Mary Conyers, of *Arbury, Warwickshire.*  
Mrs Margaret Stillingfleet, of *West Bromwich, Staffordsh.*  
Mrs Cornwall, of *Chart Park, Surry.*
- 1763 Mrs Barbara Crowe, of *Kipling, Yorkshire.*
- 1764 Mrs Pilkington, of *Skendleby, Lincolnshire.*  
Mrs Theophania Caldecot, of *Lincoln.*  
Mrs Delamare, *Spital-fields.*  
Mrs Townsend, *Charles-street, Berkley-square.*
- 1764 Mrs Palmer, of *Carlton, Northamptonshire.*  
Mrs Martha Gibson, of *Eye in Suffolk.*  
Mrs Grant, of *Grant.*  
Mrs Watson, *New Norfolk-street.*  
Mrs Elizabeth Torriano, of *Kensington.*
- 1766 Right Hon. Lady Frances Coningesby.  
Mrs Gataker, *Pall-Mall.*  
Miss Harvey, of *Radwell-Place, Herts.*  
Mrs Saville Finch, *Cavendish-square.*  
Mrs Martha Bullock, of *Manchester.*  
Mrs Beresford, *Queen-street, Westminster.*
- 1767 Right Honourable Lady Susan Poulett.  
Mrs Longe, of *Dunstan Hall, Norfolk.*  
Mrs Dorothy Gardiner, of *Thundridge-Bury, Herts.*  
Mrs Anne Fleetwood, of *Daulish, Devonshire.*  
Mrs Smythe, of *Cuddefden, Oxfordshire.*  
Mrs Cambridge, *Isleworth, Middlesex.*
- 1768 Mrs Elizabeth Norton, of *Leaves in Suffex.*
- 1769 Miss Long, of *Stratton, Somersetshire.*  
Mrs Beaumont, of *Whitley-Hall, Yorkshire.*  
Mrs Jolliffe, *Argyle-Street.*  
Mrs Banks, of *Chelsea.*  
Miss Banks, of *Chelsea.*

Lady



- 1769 Lady Bradshaigh, of Haigh, Lancashire.  
Mrs Foote, of Linton, Kent.
- 1770 Miss Gold, of Birmingham.  
Mrs Jane Ayerst, of Shorne, Kent.  
Mrs Talbot, Grosvenor-street.  
Mrs Weston, of Somerby, Lincolnshire.
- 1771 Right Honourable Countess Dowager of Rothes.  
Mrs Langton, of Langton, Lincolnshire.  
Mrs Bouverie, of Teston, Kent.  
Honourable Mrs Hatton, of Bromfield, Essex.  
Right Hon. Lady Dartrey.  
Mrs Atkis, of Chester.  
Miss Penelope Cholmeley, Easton near Grantham, Lincolnsh.  
Mrs Mary Berwick, at Worcester.  
Mrs Seale, of Mount-Boon near Dartmouth, Devon:
- 1772 Mrs Prowse, of Berkely, Somersetshire.  
Mrs Tomlinson, of Mortimer-street, Cavendish-square.  
Mrs English Sutton, of Hampton Shutt, Devonshire.  
Mrs Jane Hawkins, of Tremough, Cornwall.  
Mrs Wegg, of Lincolns-Inn-Fields.  
Mrs Barne, of Argyle-street.  
Mrs Elizabeth Carter, of Deal.  
Mrs Fox, of Somerset-street, Portman-square.  
Miss Buckle, of Ditchlingham, Norfolk.  
Mrs Ann Gwatkin, of Roscrow, Cornwall.  
Honourable Mrs Baillie, of Mellerstain near Kells, Scotland.  
Mrs Honeywood, of Charles-street, Berkley-square.
- 1773 Mrs Ashby, of Haslebeeck near Northampton.  
Mrs Freeman, of Sackville-street.  
Mrs Nevison, of Newby Hall, Westmoreland.  
Her Grace the Duchess of Portland.  
Mrs Newland, of Clapham.  
Miss Eccles, of Chesterfield-street.

- 1774 Mrs *White*, of *Wallings*, *Notts*.  
Mrs *Pitt*, of *Arlington-street*, *St James's*.  
Mrs *Webster*, of *Newman-street*.  
Miss *Foote*, of *Charlton Place* near *Canterbury*.  
Mrs *Lowe*, of the *College-Green*, *Worcester*.  
Mrs *Whitmore*, of *Lower Slaughter*, *Glocestershire*.  
Mrs *Princup*, of *Croxall*, *Staffordshire*.  
Mrs *Dashwood*, of *Stanford Hall*, *Notts*.  
Mrs *Dashwood*, of *Well Hall*, *Lincolnshire*.  
Mrs *Ross*, of *Cromarty*, *North Britain*.  
Miss *Jurin*, of *Great Russel-street*, *Bloomsbury*.  
1775 Right Honourable Countess *Spencer*.  
Miss *Barnston*, of *Dyer's-court*, *Aldermanbury*.  
Miss *Scott*, of *Milbourne Port*, *Somersetshire*.  
Mrs *Meriel D'Anvers*, of *Sandford*, *Oxfordshire*.  
Right Honourable Lady *Pelham*, of *Stanmer*, *Suffex*.  
Miss *Charity Williams*, of *Rochester*.  
Mrs *Griffin*, of *Hadnock*, *Monmouthshire*.  
1776 Right Honourable Lady *Middleton*.  
Mrs *Wood*, of *Queen-square*, *Great Ormond-street*.  
Mrs *Sawbridge*, of *Hackney*.  
Mrs *Thorniloe*, of *Worcester*.  
Miss *Mann*, of *Richmond*, *Surry*.  
Mrs *Dicey*, of *Claybrook*, *Leicestershire*.  
Mrs *White*, of *Dedham*, *Essex*.  
Mrs *Yate*, of *Arlington*, *Glocestershire*.  
Miss *Cooper*, of *Halfmoon-street*, *Piccadilly*.

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N. B. Such Ladies as become Annual Subscribers are entitled  
to Books upon the Terms of the Society.



N<sup>o</sup> II.

**T**HAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

“ AND because some have apprehended, that the  
 “ placing so many of them out Apprentices to Ma-  
 “ nual Trades, as is now generally done, may oc-  
 “ casion, in Time, a Want of Servants, especially  
 “ in Husbandry; the Society recommend it to your  
 “ Consideration, whether the bringing up the Chil-  
 “ dren to Husbandry, or putting them out to Ser-  
 “ vices, at Sea, or in sober Families, may not be  
 “ more useful to the Publick, and no less beneficial  
 “ to themselves.

Circular  
 Letter  
 1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor  
 “ in all necessary Christian Knowledge, the Society  
 “ have desired, and do again earnestly intreat all  
 “ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the  
 “ Instruction given to Children in the Charity  
 “ Schools;

1719.



" Schools; as *Husbandry* in any of its Branches,  
 " *Spinning, Sewing, Knitting*, or any other useful  
 " Employment; to which the particular Manufac-  
 " tures of their respective Countries may lead them:  
 " This will bring them to an Habit of Industry,  
 " as well as prepare them for the Business by which  
 " they are afterwards to subsist in the World, and  
 " effectually obviate an Objection against the Cha-  
 " rity Schools, that they tend to take poor Children  
 " off from those servile Offices which are necessary  
 " in all Communities, and for which the wise Go-  
 " vernor of the World has by his Providence de-  
 " signed them.

Circular  
 Letter  
 1720.

" THE best Means of employing the Poor has  
 " always had a Share in the Thoughts of the wisest  
 " Men in this Kingdom; and the present State of  
 " Affairs, with respect to our Trade, seems to re-  
 " quire a Continuance of your Care and Applica-  
 " tion, to promote those Employments among the  
 " Children educated in Charity Schools, which may  
 " be most for the Service of the Publick; so that  
 " beside *Reading, Writing*, and *Aritbmetick*, and  
 " instructing them in the Principles and Rules of  
 " our holy Religion, they ought also to be inured  
 " to some sort of profitable *Labour* or *Business*.

" IT has been observed by a worthy Correspond-  
 " ing Member, that where, in the Want of other  
 " Labour, the Children in the Country go a Mile  
 " or two to School, even that has contributed to  
 " make them robust and active; and that *Gar-*  
 " *dening, Plowing, Harrowing*, or other servile La-  
 " bour every other Day for their Parents, has been  
 " no Prejudice to their Progress in Learning.

" 'Tis

" 'Tis not easy to prescribe such an Employ as  
 " would suit all Parts of the Kingdom; and there-  
 " fore it must be left to the Prudence of those  
 " who are intrusted with the Management of Cha-  
 " rity Schools, to chuse such Employments for  
 " the Children, as they shall judge to be most prac-  
 " ticable in their respective Places; and if any in  
 " your Neighbourhood have been so happy as to  
 " fall into a proper Method for employing poor  
 " Children, you are desired to signify it in as parti-  
 " cular a manner as you can; that when the So-  
 " ciety are furnished with a greater Variety of such  
 " Methods, they may be communicated to the  
 " Publick for general Practice.

Circular  
 Letter  
 1722.

" AND tho' the Manner of employing the Poor  
 " may, at first, be attended with some Difficulty,  
 " by reason of the Variety of Manufactures in the  
 " Kingdom, and the Materials necessary for them,  
 " which all Places do not equally afford; yet  
 " wherever an Attempt has been made (tho' by  
 " Means perhaps at first not appearing very proba-  
 " ble) it has seldom failed of producing some  
 " good Effect: for notwithstanding the Produce of  
 " the Manufactures, wherein the Poor are employ-  
 " ed, should happen to be but small, yet if they  
 " are kept from Idleness and Beggary, and inured to  
 " a sober and industrious way of Living, the good  
 " Effects thereof, as well to themselves as to the  
 " Publick, will fully compensate all the Pains that  
 " shall be taken therein.

1725.

" THE general Usefulness of *Husbandry* to this  
 " Nation, the real Want there has been of Persons  
 " to be employed in it, and the Mortality that has  
 " lately happened in many Counties, especially

Circular  
 Letter  
 1729.

" among the lower and more laborious sort of  
 " People, are, in the Opinion of the Society, all of  
 " them, very good Reasons to engage their Mem-  
 " bers to use their utmost Endeavours that poor  
 " Children may be bound out *Apprentices* to that  
 " Business; which would silence one of the most  
 " popular Clamours that has been raised against  
 " Charity Schools. This Concern therefore, which  
 " so nearly affects the common Interest of our  
 " Country, is particularly recommended by the So-  
 " ciety to all their Members.

FROM these *Extracts* it will appear, how care-  
 ful this Society has always been to obviate the com-  
 mon Objections made against the Charity Schools,  
 that they only breed up Children in Idleness and  
 Pride; and it must not be omitted, that as early  
 as the Year 1712, they particularly recommended,  
 " That however these Children are disposed of, it  
 " will be very necessary beforehand to teach them  
 " that great Lesson of *true Humility*, which our  
 " Saviour has prescribed to all that will be his Dis-  
 " ciples; lest the Advantages they receive from a  
 " pious Education, should incline them to put too  
 " great a Value upon themselves; and therefore  
 " that the Masters be often put in mind of guard-  
 " ing the Children under their Care, as much as  
 " possible, against such dangerous Conceits; and in  
 " order thereunto, to instruct them very carefully  
 " in the Duties of Servants, and Submission to  
 " Superiors.

AND knowing that it is of the highest Impor-  
 tance to the Welfare of the Charity Schools, to re-  
 move all Occasion of Complaint against them as  
 Nurseries of *Disaffection* to the Government, They  
 acquainted



acquainted their Members in Town and Country,  
 " That his Grace the Archbishop of Canterbury  
 " having heard some Complaints against the Con-  
 " duct of certain Teachers in these Schools, on this  
 " Head, did, in 1716, write a Letter to the Trustees  
 " of the Schools in and about London, earnestly ex-  
 " horting them *rigorously to animadvert upon all,*  
 " *whether Children or Teachers, who either appear,*  
 " *or suffer them to appear at any time in publick,*  
 " *to affront the Government, and bear a Part in those*  
 " *Tumults and Riots, which are so great a Scandal,*  
 " *as well as Prejudice, to the good Order and Peace*  
 " *of the Realm. And likewise, if there be any Ga-*  
 " *techisms or Institutions taught in any of these*  
 " *Schools, that meddle with political or party Prin-*  
 " *ciples, that they ought immediately to be thrown*  
 " *aside, as pernicious to the original Design of these*  
 " *pious Nurseries.*

SOME time after this, his Grace, in a particular  
 manner, recommended it to the Trustees of the  
 Charity Schools in and about London; " To require  
 " all the Masters and Mistresses under their Di-  
 " rection, not only to take the Oaths to the Go-  
 " vernment before their Admission, but at the  
 " Time of their Admission to subscribe to some such  
 " solemn Promise, or Declaration, as the follow-  
 " ing, viz. *That they do heartily acknowledge his Ma-*  
 " *jesty King GEORGE, to be the only lawful and*  
 " *rightful King of these Realms; and will to the*  
 " *utmost of their Power educate the Children com-*  
 " *mitted to their Charge, in a true Sense of their*  
 " *Duty to him as such: That they will not, by any*  
 " *Words or Actions, do any thing whereby to lessen*  
 " *their Esteem of, or their Obedience to the present*

*" Government : That upon all publick Days, when  
 " their Children may be likely to appear among any  
 " disorderly Persons, they will do their best to keep them  
 " in, and severely punish them, if they shall bear of  
 " their running into any Tumults, or publick Meet-  
 " ings, contrary to the good Order of such Schools  
 " and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS  
in and about *London* and *Westminster*, according  
to the latest Accounts which have been received.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, or taken including out by friends.	
				Appren- or to Sea.	Services or taken out by friends.	Appren- or to Sea.	Services or taken out by friends.		
<b>A</b> ldgate Ward with- in, formerly St Katharine Creed, 1717. C. —	1	50	—	133 Sea 15	216	—	—	414	
St Alphage London, set up for Boys 1751. for Girls 1753. C. B.	1	14	6	23 Sea 1	46	—	33	123	
St Andrew Holborn, erected 1699. C. B. —	1	80	—	216 Sea 23	458	—	—	1327	
In the same Parish, 1700. C.	1	—	71	—	—	336	668	1075	
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays, Wednes- days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—	
St Anne Aldersgate 1709. C. B. *	2	40	30	190	154	90	166	670	
St. Anne Blackfryars, set up 1705. supported by Endowment, C.	2	40	30	114	149	77	131	541	
St Anne Westminster 1698 C. B. 10 Girls are taken into the School House and wholly maintained, and when qualified put out to Service.	2	52	52	327 Sea 20	194	182	308	1185	
Saint Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	28	21	132 Sea 15	138	39	155	528	
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264	
	14	324	210	1909	1499	724	1461	6127	

G 2

\* For 30 Boys and 20 Girls: Augmented 1771, to 40 Boys and 30 Girls.



# CHARITY SCHOOLS in the Parishes of

	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprentices, or to Sea, or taken out by friends.	Girls put out since setting up of the School to Apprentices, or taken out by friends.	No. of Children educated in the Schools including those now in them
Billingsgate Ward 1714. C.B.	1	4	—	174 Sea 4	480	743
St. Botolph Aldersgate, } 1712. C.B.	1	30	24	485 Sea 10	218	287 1082
In the same Parish 1702. C.	1	—	20	—	20	255 295
St. Botolph Aldgate within } For Boys set up 1698. and for Girls 1710. C.B.	2	40	30	225 Sea 16	357	24 300 992
St. Botolph Bishopsgate, } 1702. C.B.	2	30	20	451 Sea 10	124	19 221 875
St. Bride's Parish, 1711. C.	2	40	30	116 Sea 12	95	57 105 455
Bridge, Candlewick and } Dowry Ward, for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. C.	2	60	40	143 Sea 24	692	19 538 1516
British Charity - School, Gray's-Inn Lane †, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here.	1	42	12	378 Sea 11	95	1 6 649
Broadstreet Ward, 1714 C.B.	2	50	30	342 Sea 28	367	88 361 1266
Camberwell, Surry, 1721 C.B.	2	25	25	—	—	96 146
Castle Baynard Ward C. } Boys 1710. Girls 1719.	2	30	20	157	286	56 251 800
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	72	12	5 144
In the same Parish, Set } up June 1709, for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, C.	1	—	30	—	—	7 97 134
Christ - Church, Spital- } Fields, set up 1708. C.B.	2	50	50	143 Sea 5	356	— 525 1129
Christ Church in Surry, } Boys 1711. Girls 1715. C.	2	30	10	159 Sea 37	44	52 35 367
St. Clement Dane 1702 C.	2	60	40	494 Sea 39	—	253 906
† Increased from 6 to 12 Girls, all of whom, together with 14 Boys, the Trus- tees have taken into the School to be wholly maintained.	27	562	401	3704	3126	371 3335 11499

\* Increased 1772, from 40 Boys and 30 Girls.

# CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools including those now in them.
In the same Parish of St. Clement Dane, an Horn-book School for Boys and Girls, 1724. <i>St. C.</i>	1	19	11				30
Cordwainers and Bread-street Ward, C. B. Boys 1701. Girls 1714.	2	50	30	292 See 20	455	60 322	1229
Cornhill and Lime-street Ward. C. B. 1710.	2	50	30	279 See 20	454	273	1111
Cripplegate Ward within, Boys 1712. Girls 1713. <i>Cl. *</i>	2	26	16	140 See 3	361	4 242	792
Deptford in Kent C.	2	50	20	8			78
St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	280 See 43	521	277	1211
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.							
St. Ethelburga, C. B. Set up B. 1719. G. 1774. first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	1	40	6	130 See 14	256	3	449
East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C. B.	2	40	30	216 See 23	337	21 293	960
Faringdon Ward within set up 1705. C. B.	2	38	27	607 See 18		170	860
French Charity - School, Spitalfields.	1	14	17				31
St George, Middlesex, C. Boys 1716. Girls 1719. <i>See below</i>	2	50	50	200	8	30	338
St. George the Martyr, 1708. C. B.	2	40	30	362		154	588
St Geo. Southwark, B. 1715 C. Girls 1747.	2	40	20	46	272	4 105	487
* The Number of Boys was originally 20 and of Girls 12; but the latter was afterwards increased to 16, and since that to 20, as the former has been to 30.	23	507	327	2708	2664	720 1238	8164

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School, are maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic.—23 have received it, and 248 have been educated since its Institution.

CHARITY-SCHOOLS  
in the Parishes of

	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to sea.	Services or taken out by friends.	Girls put out since setting up of the School to Appren.	Services or taken out by friends.	No of Children educated in the Schools, including those now in them.
Sir George Wheeler's Chapel in Spital Fields. 1703. C. W.	1	—	36	—	—	—	—	36
S. Giles Cripplegate without, in Redcross-street, 1698. C. B.	1	102	—	375 Sea 40	1389	—	—	1906
In the same Parish, supported by the Legacies of Lady Elean. Holles, Edw. Buckley, John Bristow Esqrs; & others. 1709. C.	1	—	60	—	—	—	—	60
St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	1	—	—	—	—	—	—	—
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 6 of the eldest Girls should be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services*.	4	101	70	603 Sea 20	—	332	102	1228
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Linen and Woollen.	1	—	40	—	—	4	200	244
In the same Parish, Cloathed in Green.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Grey.	1	28	—	—	—	—	—	28
Hammersmith, Middlesex.	2	20	20	—	—	—	—	40
Highgate, Middlesex. C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 51. per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwell, C. B. 1700.	2	60	40	295 Sea 10	12	143	47	607
In the same Parish, 1730. } for Children 5 Years old, to qualify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster. C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in King-street, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chapel, C.	1	36	—	120	—	—	—	156
	18	429	296	1599	1401	479	349	4553

\* The Number is here increased to Sixteen.



CHARITY SCHOOLS  
in the Parishes of

	N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	Services or taken out by friends	No. of Children educated in the Schools including those now in them
In the same Parish of St <i>James Westminster</i> , set up 1725. C. M. W. to prepare them for Ser- vice, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	—	626	696
St. John at <i>Hackney</i> , C. Set up 1714. laid down <i>Lady-</i> <i>day</i> 1735. Reviv'd <i>Midsummer</i> following	2	30	20	73	84	4	93	304
St. John <i>Wapping</i> , set up } for Boys 1704. Girls 1708. C. }	2	50	30	Sea 83 51	195	52	103	564
St John <i>Southwark</i> , 1735. C. ‡ Separated from St Olave, Southwark.	1	—	31	—	—	53	102	186
St John <i>Clerkenwell</i> , C. 1767.	1	25	—	—	—	—	—	25
<i>Illeworth</i> , <i>Middlesex</i> , } 1715 C. W. }	2	40	20	—	—	—	—	60
St. Katherine near the Tower, 1707. C.	2	35	15	205	22	48	42	367
<i>Kennington</i> , <i>Mid.</i> 1707. To which His MAJESTY is gra- ciously-pleased to allow 80 <i>l.</i> per <i>Ann.</i> and the Children have a Dinner every Sunday from <i>Mi-</i> <i>chaelmas</i> to <i>Lady-day</i>	2	30	20	84	15	34	53	236
<i>Lambeth</i> in <i>Surry</i> , Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	13	Sea 10 1	189	—	108	367
<i>Langbourn Ward</i> , set up in the Name of <i>Alhallowes Lom-</i> <i>bard-street</i> , 1702. and made the Ward School, 1735. C.	1	50	—	Sea 146 13	539	—	—	848
St. Leonard <i>Shoreditch</i> , } Boys erected 1705. Girls 1709. C. B. }	2	50	50	Sea 359 12	341	94	363	1269
St. Luke <i>Middlesex</i> , from the Parish of St. <i>Giles Cripplegate</i> , set up 1710. Girls 1761. C. B.	2	50	25	232	202	—	72	581
In the same Parish, C. Set up 1727. supported by a Le- gacy of Mr. <i>John Fuller</i> , deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	46	39	—	—	105
‡ The Trustees have taken 14 into the House to be wholly maintained.	21	426	294	1415	1626	285	1562	5608

CHARITY-SCHOOLS  
in the Parishes of

	N. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No of Children educated in the Schools including those now in them
St. Margaret Westminster, cloath'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	<sup>516</sup> Sea 56	185	72	239	1154
In the same Parish, cloath- ed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labbur, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
St Mary, Illington, 1710. <i>C.</i>	2	26	20	<sup>273</sup> Sea 1	30	15	61	426
St. Mary Magdalen Ber- mondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	<sup>351</sup> Sea 13	285	15	222	956
St. Mary Overee, <i>alias</i> St. Saviour Southwark, <i>C.</i>	2	60	50	—	—	—	206	316
St Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, <i>C.</i> Boys set up 1742, Girls 1746.	2	25	15	119	40	—	63	262
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
St Mary le Strand, 1708. <i>C.</i>	1	20	—	<sup>130</sup> Sea 6	140	—	—	296
St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	<sup>436</sup> Sea 7	—	372	187	1102
St Mathew, Bethnal Green Girls set up 1762. Boys 1765. <i>C.</i>	1	30	30	—	33	—	42	135
Mile End, Old Town, set up 1723. <i>C.</i>	1	30	—	<sup>38</sup> Sea 4	6	—	—	78
In the same Parish, cloath- ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in <i>Surry</i> , set up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, <i>Surry</i> , 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nurfery to the Neighbouring Charity Schools	2	60	36	—	—	—	—	96
St. Olave Old Jewry, St Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C. B.</i>	1	40	20	<sup>100</sup> Sea 14	313	7	75	629
St Olave Southwark, 1735. <i>C.</i>	1	—	40	—	—	7	28	75
	30	758	391	3120	1088	488	1539	7384

[ 57 ]													
CHARITY-SCHOOLS in the Parishes of		N <sup>o</sup> . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends.	Services, or taken out by friends.	No. of Children educated in the Schools, including those now in them.				
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	}	2	30	20	134	3	6	55	248				
St Paul Shadwell, Boys 1699. Girls 1712. C.	}	2	45	35	282 Sea 32	605	29	341	1369				
Poplar Chapel in Step- ney, C. 1711.	}	1	30	—	34	20	—	—	84				
Putney, Surry, C.	—	1	20	—	—	—	—	—	20				
Queen-Hithe Ward, set up 1717. Cl. B.	}	2	24	20	284	—	223	—	551				
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723.	}	2	35	15	100	—	—	10	160				
Richmond in Surry, set up 1713. C.	}	2	50	50	262 Sea 8	12	200	38	620				
St Sepulchre within, set up 1700. C.	}	1	51	—	431 Sea 7	3	—	—	492				
In the same Parish within, 20 of the Eldest Boarded in the House, set up 1702. C.	}	1	—	51	—	—	616	—	667				
In the same Parish without, Girls, set up 1711. C.	}	1	—	25	—	—	222	58	305				
In the same Parish without, Boys, set up 1706. Cl.	}	1	33	—	25 Sea 10	236	—	—	304				
Saint Stephen Wal- brook, 1698. Cl. —	}	1	40	—	145	118	—	—	303				
Saint Thomas South- wark, 1704. Cl. —	}	1	30	—	188 Sea 18	100	—	—	336				
Tower-Ward, Girls 1707. Boys 1709.    C. —	}	2	60	60	204 Sea 124	434	59	964	1905				
Vintry Ward, 1710. C. B.	}	1	50	—	193 Sea 15	529	—	—	787				
Wandsworth, Surry, Westminster French Charity-School, set up 1747. †	}	1	25	—	—	—	—	—	25				
	}	2	19	18	82 Sea 1	32	80	24	256				
Brought from Page 51	—	24	542	294	2579	2092	1435	1490	8432				
— from Page 52	—	14	324	210	1909	1499	724	1461	6127				
— from Page 53	—	27	562	401	3704	3126	371	3335	11499				
— from Page 54	—	23	507	327	2708	2664	720	1238	8164				
— from Page 55	—	18	429	296	1599	1401	479	349	4553				
— from Page 56	—	21	426	294	1415	1626	285	1562	5608				
— from Page 56	—	30	758	391	3120	1088	488	1539	7584				
TOTAL	—	157	3548	2213	17034	13496	4502	10974	51767				

† The Boys are employed at spare Hours to braid Nets for the *Free British Fishery*.  
 ‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.



Boys at School — 3548	} 5761	Total of Children at School.
GIRLS — 2213		
Boys put out to Appren. 17034	} 30530	Total of Children put to Apprentisships and Services, or taken out by Friends; of which 948 are gone to Sea, out of 44 Schools.
To Services, &c. 13496		
Girls put out to Appren. 4502	} 15476	
To Services, &c. 10974		

Note, *The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.*

*The Number of Charity-Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:*

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire —	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire —	7	104	16
Buckinghamshire —	57	689	46	Montgomeryshire —	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganshire —	1	10		Northamptonshire —	47	508	143
Carmarthenshire —	11	121	4	Northumberland —	10	430	40
Carnarvonshire —	3	35		Nottinghamshire —	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire —	6	50		Warwickshire —	36	385	165
Gloucestershire —	60	940	100	Westmoreland —	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire —	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire —	25	282	20				
Kent —	62	968	315		640	9681	2038
Lancashire —	21	311	31	Brought forward	689	9825	1877
Leicestershire —	36	451	30				
Carried forward	689	9825	1877		1329	19506	3915

*A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.*

	Sch.	Boys.	Girls.
<b>A T L O N D O N,</b> — — — — —	157	3548	2213
In other Parts of <i>South Britain</i> , — — — — —	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748.	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only.	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 <i>l.</i> per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , — — — — —	52	2149	
Apprenticed, 4064. to Nov. 1771.	—	—	—
Total of <i>Schools</i> — — — — —	1840	32796	9346
		9346	
<i>Boys and Girls now taught in those Schools</i> — — — — —		42142	

*Note*, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the Column of *Boys*.

*A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.*

**T**HE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, are often disputed.

**T**HE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarse Wool,  
Flax, or Hemp  
to be spun in  
the Charity  
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.



'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

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There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

**I**TEM, I A. B. do give and bequeath unto  
 G. H. of *the*  
 Sum of *Pounds,*  
*to the Intent, and on Trust, that he do pay the same*  
*to the Treasurers for the Time being of the Charity-*  
*School, for Teaching [poor Children, or poor Boys,*  
*or poor Girls,] to Read, &c. in the Parish of*  
*in the City*  
*of* *or in the*  
*County of* *for the*  
*Use of the said School.*

A Letter

A Letter of Dr EDMUND GIBSON, late Lord Bishop of *London*, to the  
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a deeper Impression upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

It was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one half of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has Occasion within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

[ 63 ]

N<sup>o</sup> III.

A  
C A T A L O G U E  
O F T H E  
B O O K S  
D I S P E R S E D B Y T H E  
S O C I E T Y,

Which may be had by their MEMBERS on the  
Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

I. *The Books here underwritten are all bound at the Expence of the Society,  
and the Members are only charged with the Payment of such  
Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

			1.	2.
<b>T</b> HE Oxford Bible, Brevier Character, single in 8vo.	—	—	5	6
The same, — — — — — with the Apocrypha	—	—	6	6
The same, — Minion Character, single in 12mo.	—	—	2	9
The same, — — — — — with Common Prayer and Psalms	—	—	3	6
The same, — Nonpareil Character, single 12mo.	—	—	1	10
			The	



	s.	d.
The <i>Oxford</i> Bible, Nonpareil, with Common Prayer and Psalms —	2	5
The <i>Cambridge</i> Bible, Brevier, with Marginal References, single in 8vo.	5	6
The same, — — — — — with the Apocrypha — — —	6	6
The same, on a Crown Paper, without Marginal References, in 8vo.	3	8
The same, — — — — — with the Apocrypha — — —	4	6
The same, — — — — — Service & Psalms, no Apocrypha	4	10
The same, Minion, single in 12mo. — — — — —	2	9
The same, — — — — — with Service & Psalms, no Apocrypha	3	6
The same, — — — — — with the Apocrypha — — —	3	6
The same, — Nonpareil, single, 12mo. — — — — —	1	10
The same, — — — — — with Service and Psalms, — — —	2	6
The same, — single, 24to. — — — — —	1	10
The <i>London</i> Bible, by the King's Printers, Brevier, single in 8vo.	5	6
The same, — — — — — with the Apocrypha, — — —	6	6
The same, Minion, single in 12mo. — — — — —	2	9
The same, — — — — — with Apocrypha, — — — — —	3	6
The same, Nonpareil Character, single 12mo. — — — — —	1	10
The same, with Common Prayer and Psalms, — — — — —	2	5

2. Testaments and Psalters at the following Prices, viz.

	s.	d.
Testament, Pica Character, 8vo. — — — — —	1	7
— — — — — Long Primer, 8vo. — — — — —	1	11
— — — — — Brevier, 12mo. — — — — —		7½
— — — — — Nonpareil, 24to. — — — — —		7½
The New Testament in <i>French</i> , Brevier, 12mo. — — — — —	1	—
Psalters, 12mo. — — — — —		3½

3. Common Prayers, with Psalms.

	s.	d.
The <i>Oxford</i> Common Prayer, Pica 8vo. — — — — —	2	2
The same, — Brevier 12mo. — — — — —	1	2
The same, — Minion 12mo. — — — — —		11½
The same, — Nonpareil 24to. — — — — —		8½
The <i>Cambridge</i> Common Prayer, Pica 8vo. — — — — —	2	2
The same, with <i>Tate</i> and <i>Brady's</i> Psalms and Hymns, 8vo.	2	6
The same, with Companion to the Altar, Pica 8vo — — — — —	2	5
The same, — Long Primer 12mo. — — — — —	1	6

The

The <i>Cambridge</i> Common Prayer, Brevier 12mo. — — — — —	1	2
The same, — Minion 12mo. — — — — —	1	11½
The same, — — — — Long Lines 12mo. on a fine Paper — — — — —	2	—
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The same, — — — — Minion 12mo. — — — — —	—	11½
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The same, — with the Hymns, for Brevier Common Prayer, — — — — —	—	8½
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The same, — — — — — for Nonpareil 24to. — — — — —	—	7½
Supplement to <i>Tate</i> and <i>Brady</i> 's Psalms for the Nonpareil 24to. } Common Prayer, with the Tunes for the Treble and Bass, }	—	6½

N. B. *The Supplement to Tate and Brady's Psalms is only to be had in the 24to. Size, the others being out of Print.*

N. B. The *New Version of the Psalms* by *Tate* and *Brady*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

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<i>Gastrel's</i> (Bishop) Christian Institutes — — — — —	1	2½
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<i>Kenn's</i> (Bishop) Exposition of the Church Catechism, 12mo. — — — — —	1	7
<i>Lewis's</i> Exposition of the Church Catechism. Price 18s. } per Hundred, — or singly — — — — —	—	2½
<i>Secker's</i> (Archbishop) Lectures on the Catechism, 12mo. — — — — —	2	6
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6. *On the Christian Religion, Doctrine and Practice.*

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<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	—	—	5
Whole Duty of Man, large 12mo.	—	—	9
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<i>Kidder's</i> (Bishop) Young Man's Duty	—	—	4
Life of God in the Soul of Man, with a Preface by Bishop <i>Burnet</i> ,	—	—	8
<i>Ostervald's</i> Grounds and Principles of the Christian Religion, } or a Catechism for Young People	—	—	10
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<i>Tardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism } and Confirmation; and the Communion Service of the Church } of <i>England</i> : with suitable Devotions	—	—	6

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The <i>English</i> Instructor, by Mr <i>Dixon</i>	—	—	5
Twenty-five Sermons Preached at the Anniversary Meetings of } the Charity Children from 1704, to 1728 inclusive.	—	—	6

9. D E V O -

‡ Either of these three Tracts may be had separate, as see Page 71.



9. DEVOTION.

<i>Fenwick's</i> Help for the Sincere	—	—	—	1	3
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II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge.*

*Such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding them, and they are marked with an \*.*

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The same in 12mo.	1	8	0
— in French,	1½	8	0
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— Sinsfulness of Neglecting and Profaning the Lord's Day	1	6	6
— Excellent Use of Psalmody, with a Course of Singing Psalms	1	6	6
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<i>Woodward's</i> (Dr) Earnest Persuasive to the serious Observance of the Lord's Day	—¾	4	0

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* <i>Aspbeton's</i> (Dr) Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6 0
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants: To which are added Prayers, Meditations, &c.	5	40 0
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* Prayers before, at, and after Receiving the Sacrament	4½	35 0
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*Synges*



	Single.	Hand <sup>d</sup> .	
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— Exhortation to a serious Reformation of Life and } Manners, written in the Time of the late Rebellion —	1	6	6
— Trust in God the best Remedy against Fears of all Kinds	1	6	6
* <i>Greene's</i> (Bishop) Principles of Christian Religion explained	2½	18	0
* <i>Green's</i> Instructions for the Poor; shewing God's Goodness } and Love to them; and how much it is their Duty and } Interest to serve and please Him	2½	18	0
<i>Kidder</i> (Bishop) of Sins of Infirmary and Wilful Sins —	1	7	0
* The Miracles of <i>Jesus</i> vindicated	9		
<i>Parsons's</i> (Mr) Funeral Sermon for the Earl of <i>Rochester</i> 1680	1½	10	0
<i>Newton's</i> (Mr) Pastoral Advice and Directions, in order to a } Virtuous Life here, and Eternal Happiness hereafter —	1½	8	0
Pastoral Letter from a Minister to his Parishioners, or an } earnest Exhortation to the Care of their Souls	¾	4	6
Reflections on the Seven Days of the Week. By a Lady —	3	20	0
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes	¾	5	0
* <i>Stanhope's</i> (Dr) Meditations and Prayers for Sick Persons —	2½	18	0
Several hundred Texts of Scripture, plainly proving that } our Lord Jesus Christ is the Most High God	4	28	0
Single Sermons before the Society for Propagation of the Gospel	4½		
* <i>Synge's</i> (Dr) Archbishop of <i>Tuam</i> ) Catholick Christianity —	3	20	0

	Single d.	Head s.	d.
<i>Synges</i> (Abp) Essay towards making the Knowledge of Religion easy to the meanest Capacity	$\frac{3}{4}$	12	0
Way to eternal Salvation plainly pointed out	2	10	0
<i>Tillotson's</i> (Dr) Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	$\frac{1}{2}$	3	6
The Way of living in a Method and by Rule	4	5	0

## 8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the Rev. Mr <i>Broughton</i>	$2\frac{1}{4}$	16	0
* Country Clergyman's Advice to his Parishioners	2	16	0
* — The same, translated into Welch in 1769	3	20	0
Country Gentleman's Advice to his Neighbours	1	6	6
The Duty of paying Custom	1	8	0
An Exhortation to Chastity	$\frac{1}{2}$	4	6
† A Plain and Serious Exhortation to Prisoners, both Debtors and Criminals	2	10	0
<i>Gibson's</i> (Bishop) Two Letters concerning the Instruction of the Negroes	$1\frac{1}{2}$	9	0
<i>Hort's</i> (Abp) Instructions to the Clergy of the Diocese of <i>Tuam</i>	3	20	0
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	$1\frac{1}{4}$	10	0
* <i>Kennet's</i> (Bishop) Excellent Daughter	$2\frac{1}{2}$	18	0
<i>Kettlewell's</i> Office for the Penitent	3	20	0
— Trial and Judgment of the Soul	2	12	0
— Office for one Troubled in Mind	2	12	0
<i>Lucas's</i> (Dr) Influence of Conversation	$1\frac{1}{2}$	8	6
Motives and Encouragements to bear Afflictions patiently	$\frac{3}{4}$	4	0
<i>Owen's</i> (Dr) Directions for Young Students in Divinity	6	42	0
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2	16	0
Publick Housekeeper's Monitor, with a recommendatory Letter	$1\frac{1}{4}$	12	0
<i>Scougal's</i> (Mr) Duty and Pleasure of Praise and Thanksgiving	1	6	0
* The Seaman's Monitor	2	16	0
* The Soldier's Monitor	2	16	0

Stonhouse's

	Single.	Hand <sup>d</sup> .	
	d.	l.	d.
* <i>Stonhouse's</i> (Dr) Friendly Advice to a Patient, and Spiritual Directions to the Uninstructed	6	42	0
N. B. <i>These Tracts may be had separate, viz.</i>			
The Friendly Advice to a Patient	3	20	0
The Spiritual Directions to the Uninstructed	4	28	0
* <i>Woodward's</i> (Dr) Young Man's Monitor	2½	18	0

## 9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners	2	12	0
<i>Ellesby's</i> Caution against Ill Company	1	8	0
An Exercise against Lying	½	3	0
<i>Fleetwood</i> (Bishop) against Swearing	1	8	0
<i>Gibson's</i> (Bp) Admonition against Profane and Common Swearing	1	6	6
— Earnest Diffusive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13	0
— Evil and Danger of Lukewarmness in Religion	1	6	6
<i>Hales's</i> (Dr) Admonition to the Drinkers of Spirituous Liquors	1½	8	0
<i>Pearce's</i> (Bishop) Sermon against Self-Murder	2	12	0
Of Recreations on Shrove-Tuesday 6d. per Dozen, or	—	3	0
<i>Stonhouse's</i> (Dr) Admonitions against Drunkenness, Swearing, and Sabbath-Breaking	1	6	0
The same, on a Broad Sheet	½	3	6
<i>Wells</i> (Dr) against Swearing	1	6	6
<i>Woodward's</i> (Dr) Kind Caution to Profane Swearers	½	3	0
— Baseness of Slandering and Backbiting	¼	5	0
— Diffusive from Gaming	½	4	0
— Diffusive from Drunkenness	¾	4	6
— Grievous Scandal of Profane Language	¾	4	6
<i>White's</i> (Mr) Diffusive from Stealing	1½	10	0

## 10. Education and Instruction of Children and Families.

An Account of the Chief Truths of the Christian Religion	— ½	4	0
Child's First Book, 1s. 3d. per Dozen, or	1 ½	8	0
		<i>Fox's</i>	



	Sing'e.	Hand <sup>d</sup> .		
		d.	l.	d.
* <i>Fox's</i> (Mr) Lessons for Children	2 $\frac{1}{2}$	18	0	
* <i>Kennet's</i> (Bishop) Christian Scholar, or Directions for Youth	2 $\frac{1}{2}$	18	0	
Regular Method of Governing a Family	1	0	0	
<i>Stonhouse's</i> (Dr) Religious Instruction of Children recom- mended	3	20	0	
<i>Wilson's</i> (Bishop) True Christian Method of educating Chil- dren	1 $\frac{1}{2}$	9	0	

## 11. CHARITY SCHOOLS, &c.

Prayers for the Use of Charity Schools	$\frac{1}{2}$	3	6
A Prayer proper to be used in Workhouses	$\frac{1}{4}$	1	0

## 12. AGAINST POPERY.

<i>Gibson's</i> (Bishop) Danger and Mischiefs of Popery	1	6	6
<i>Lewis's</i> Defence of the Communion Office and Catechism from the Charge of Transubstantiation	2 $\frac{1}{2}$	18	0
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i>	1	7	0
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer	1 $\frac{1}{2}$	10	0
* <i>Synge's</i> (Archbishop) <i>St Paul's</i> Description of his own Religion	3	22	0
* <i>Synge's</i> (Archbishop) Charitable Address to all that are of the Communion of the Church of <i>Rome</i>	5	40	0
<i>Synge's</i> (Archbishop) Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant	2 $\frac{1}{2}$	18	0
A Protestant Catechism, a new Edition enlarged 1766	1 $\frac{1}{2}$	10	0
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in <i>French</i>	6	42	0
* <i>Tillotson's</i> (Archbishop) Discourse against Transubstantiation	1 $\frac{1}{2}$	14	0

	Singl. d.	Hund. s.	d.
<i>Tillotson's</i> (Archbishop) <i>Diffuasive</i> from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Shrewsbury</i> ————	3	20	0
* A Seasonable Caveat against Popery : or, An Essay on the Merchandise of Slaves, and Souls of Men ; with an Application to the Church of <i>Rome</i> ————	3	20	0
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith ————	3	6	0

### 13. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> ————	1	10	0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm ————	1	6	6

*A Set of the foregoing Tracts, neatly bound in Twelve Volumes, may be had by any Member of the SOCIETY for 17 s. 9 d.*

*As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month ; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.*

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which, being now out of Print, are not above particularized ; but if they should hereafter be reprinted, they will be again added to the Catalogue.

SOME



N<sup>o</sup> IV.

S O M E

A C C O U N T

O F T H E

SOCIETY'S *Protestant Missions in the*  
*East-Indies, for the Year 1775.*

**T**HE SOCIETY, since the Publication of the last Accounts, have received, as usual, several Letters from their Missionaries, of which the Substance is as follows.

The Reverend Messieurs *Fabricius* and *Breithaupt*, in a *Madras*. Letter dated the 21<sup>st</sup> of *January*, 1775, containing the State of their Mission for the Year preceding, acquaint the SOCIETY that, through the Mercy of God, they had con-



tinued to enjoy their Health, and, together with their Congregation, had been supported under a great Scarcity, which had for twelve Months lain heavy on the whole Country, and which had been more severely felt by the poor People at *Madras* than any where else, as all kinds of Provisions are dearer there than on any other Part of the Coast. The divine Providence however had supplied them with a Quantity of Grain, sufficient to impart to the Families of their poor Flock till the End of *November*: And though in the latter Monsoon the Want of Rain had again been even greater than in the foregoing Year, so that a Famine was to be feared in that on which they were then entered, they should sin were they to doubt the Providence of God, who has said, *I will never leave thee nor forsake thee.*

In the Beginning of the Year 1774 the whole Country had been threatened with the Invasion of so numerous a Body of *Marattas* as had never before been heard of, which had obliged the Missionaries (though they themselves continued at *Wepery*) to provide a Part of the School, and the Persons belonging to it, with a Lodging at *Madras* for three Months. This Invasion was not in the least expected, as the Government of the *Marattas* in the Year 1773, after the Decease of their former General, had devolved upon his Son, who was in his Nonage. But this young Man had been assassinated by *Raganat-Row*, one of his near Relations, and a Man of a turbulent Spirit, who had no sooner made himself Master of all the Forces than he gathered an innumerable Army, and began to draw towards *Madras*. But, when their Fears were at the height, such a Revolution took place among the *Marattas*, that *Raganat-Row* had been obliged to retreat, and to devise Means for his own Safety.

As for the Business of the Mission, they thank God that he had given them Strength to continue their Exhortations more than once a Week almost through the whole Year to the Heathens in the Neighbourhood of *Wepery*: They avoided however troubling the SOCIETY with a Copy of their

their Journal, or even with prolix Extracts from it, as the Repetition of the same Things would be rather tiresome and disagreeable.

With regard to the Effect produced by their Discourses, they must indeed content themselves, for the most part, if they see that the Heathens get some Conviction of the Truth and Excellency of the Christian Religion, and either freely confess it with their Mouths, or show it by their Attention and outward Tokens of Esteem and Respect. Of this they have frequent Instances: One of them stiled the Missionary his Father, and himself his Son; another embraced him in his Arms: Some of the Heathens promise to come and converse further on the Subject of Religion, though they seldom keep their Word; some publicly applaud the Doctrines which are delivered to them, and express to each other the Pleasure which they receive from them, and others beg the *Malabar* Letter to the People of that Country, printed at *Madras*.

Besides these Discourses with the Heathens in that Neighbourhood, the Truths of Christianity had been preached on a Journey to *Velore*, and on another to *Sadras*. At *Velore* (which is three Days Distance from *Madras*) several Persons had been instructed by the Catechist *Tasanaik*, but, having been called away by their Work to *Araney*, could not be sent for from thence on account of Mr *Fabricius*'s short Stay at *Velore*. Some others who were there had not been sufficiently prepared, so that only two were received by Baptism into the Christian Church. Divine Service was performed in the Hall of the School-House, where one *Peter Francis*, a pious Englishman, keeps School, and where some well-disposed Persons of the Garrison assemble for their mutual Edification, and where likewise the Catechist on Sundays, and once in the Week besides, gathers the few *Malabar* Christians for public Worship. Mr *Fabricius* officiated twice in the *Tamulian* Language, and insisted particularly on the gracious Coming of CHRIST for our Redemption, and his future Coming to execute Judgment.

ment. He read Prayers likewise before a considerable Congregation of the *English* Garrison, and delivered a Sermon on the Subject of the foolish Virgins; showing the great Danger those are in who delay their Conversion to the last. After the Sermon he administered the Sacrament to twenty-six Persons, christened some Children, and married some Soldiers, who had previously got the Consent of the Commanding Officer. Mr *Fabricius* likewise during his Stay at *Velore* instructed and exhorted some *Germans* and *Portuguese*, and at *Sadras* he preached twice, and baptized five Children.

The Labour in both the Congregations at *Madras* (besides the Care of providing for the bodily Necessities of a great many of their People) had been rather heavy in the Course of the preceding Year; because after long preparatory Instruction there had been added (as well by Baptism as by Reception from the *Romish* Church)

108 Souls to the *Tamulian* Congregation, and

13 to the *Portuguese*: Besides these

35 Children had been born and christened; so that the

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Total Increase had been

156

And it is with Pleasure they can say that their Church begins to be almost too narrow for the Congregation. Fifteen Couples had been married, and Thirty-three Persons had died.

The great Increase of their Flock they attribute in some measure to the Scarcity of Provisions, and the Readiness of the Missionaries to lend Assistance as far as possible, and to procure Employment for the Indigent, which had induced many to come and desire to be instructed: Nor did they choose to reject them, as God frequently makes Calamity the Means of softening the Hearts of the Children of Men, and bringing them to Repentance. He had also at that Juncture graciously caused several Benefactions



tions to be paid into their Hands, over and above what had been remitted from *Europe*, which had greatly relieved, though not intirely supplied, their Wants. For besides those Two Hundred and Eighty Pagodas which for several Years past had been annually received from an unknown Benefactor, Mr *Manoury*, Lieutenant Captain of the Artillery, gave them, *August* 21, Twenty Pagodas, to which he had added Fifty at the End of the Year: And Mrs *Wood*, a Colonel's Widow, presented them, *October* 31, with One Hundred Pagodas, and sent them Fifty more on *Christmas* Eve.

They had in the Course of the Year a friendly Visit from the Reverend Mr *Hutteman*, and two from the Reverend Mr *Swartz*; both of whom several Times edified the Congregation with their Sermons. The brotherly Love which subsists between all the Protestant Missionaries in *India* is a great Blessing to them, and sweetens all the Hardships which they undergo.

The *Tamulian* Book of *Psalms* and *Hymns* having been finished, they had begun printing a *Tamulian* and *English* Dictionary.

The Reverend Messieurs *Hutteman* and *Gerické*, in a Letter dated the 4th of *January*, 1775, refer the SOCIETY to a former one, wherein they had mentioned the great Scarcity wherewith God had seen fit to visit that Country. This Scourge they were in hopes would have ceased, at least in the Beginning of the Year, as the Harvest is usually in the three first Months: But it had pleased the Divine Providence to disappoint their Expectations, by withholding the latter Rain, and sending in its stead blasting Winds. The Misery occasioned hereby amongst all Sorts of People was beyond Expression: Nor could they (the Missionaries) be kept from falling into Despondency, did they not believe in God and his Promises, who can support them, not by Bread alone, but by a single Word proceeding out of his Mouth. They likewise lament bitterly the abominable Ceremonies

Ceremonies to which they are forced from Time to Time to be Witneſſes, and mention the following Inſtance. In the Month of *December* preceding the Date of their Letter, the Heathens made a Clay-Figure of a Proſtitute, and called it *Kodumpavy*, i. e. the great Sinner; giving out that the God of Rain was ſo enamoured with a certain Courtezan that he had quite forgot his Office. This Figure they carried through the Streets, loading it with the moſt dreadful Imprecations, in order, as they thought, to rouse the God of Rain from his Amours, and to remind him of his Duty.

The Miſſionaries then proceed to give an Account of their Miſſion, and acquaint the SOCIETY that, in the Courſe of the Year 1774, Fifty-two Adult Heathens had been received into the Church by Baptiſm, all of whom before they were admitted had been daily inſtructed and examined. Of theſe a Man named *Paramananden*, who in his former unconverted State had been very much addiſted to Curſing, Paſſion, and other Vices, was (as they had the Pleaſure to learn not only from his Wife, who was converted with him, and who bears a very good Character, but alſo from other People) ſo much altered for the better, and had ſo far left off his former bad Courſes, that they could not reſuſe him Acceſs to the Sacrament of the LORD'S Supper at *Chriſtmas*. Another whom they had kept in a State of Preparation for upwards of four Months, in order to try the Sincerity of his Reſolution (for they dread acting raſhly in ſo momentous a Point as that of admitting Heathens into the Church of CHRIST) had given ſtrong Proofs of his Uprightneſs and Integrity. A Woman, who had for many Years cohabited with a Serjeant in the Honourable Company's Service, and borne him ſeveral Children, had frequently declared her Deſire of being baptized and becoming a Member of the Church. But being informed that they could not admit a Perſon living in notorious Sin, ſhe had urged the Man to marry her, which he willingly did, and had ſince expreſſed the Satisfaction he enjoyed through the Alteration which had been produced in the Temper of his Wife.

Thirty-

Thirty-six Papists had likewise at their earnest Request been received into the Protestant Communion. The Errors of Popery had been laid before them, and the Truth of the Gospel as it is in JESUS explained to them for several Weeks. Nothing (the Missionaries write) can be more deplorable than the State of the *Romish* Church in *India*: What our Saviour says of the Pharisees going about to make Profelytes, and rendering them twofold more the Children of Hell, may in general be applied to those Gentiles who are converted to Popery: Most of them are worse than the Heathens; their Ignorance is beyond Description, and their senseless Dependence on a mere *Opus operatum* renders them proof against Conviction. At the same Time their Priests and Catechists lord it over them with the most arbitrary Tyranny. When addressed by the Missionaries they usually object, Why should we come to your Church? You neither light Candles, nor have you any Images: You make no Shows, but only preach and pray. When we go to our Church we are amused by the Pagantry; but yours looks dull, and affords no Delight to the Senses: If we come to you we must hear daily your Instructions, whereas with us it is enough if we receive a Rosary and an Image, and learn to cross ourselves, with a few Forms of Prayer. One of the Thirty-six Converts from Popery mentioned above had given particular Satisfaction. Some of her Relations belonging to the Protestant Church had been the Occasion of her applying to the Missionaries. During the Time of Preparation she listened with great Attention to the Word of God, and expressed the Pleasure she received from the comfortable Doctrines of the Gospel; and she continues to lead an exemplary Life, and exhorts those whom she has to deal with to embrace the same Religion.

Twenty Infants had been baptized: So that the whole Increase of the Year 1774 had been One Hundred and Eight.



Upwards of Forty Children had been instructed in the School, where one *John Pillow*, a sober Lad, who had been brought up in it, had been employed as Master, in which Capacity his Father had served the Mission from the Beginning.

They had in the Course of the Year frequently sent their Catechists into the Country to preach the Gospel among the Gentiles. In particular *Jesadijan*, who was formerly a Popish Catechist, had been to *Tanjour* in *May* to see his Relations, who are bigotted Roman-Catholicks, and had frequent Conferences with them and others, arguing against their Errors from Scripture. When they asked him the Reason why he had left their Church, he answered them that during his Stay amongst them he had never heard of the Bible, but that accidentally meeting with that divine Revelation, and comparing the *Romish* Faith with it, he was surprized at the Disagreement; that reading the Second Commandment, he was amazed to find that it prohibited in the strongest Terms all Image-Worship, and that the Church of *Rome* had most shamefully curtailed it; that Mr *Swartz* had urged upon him his baptismal Vow, which bound him to serve only the Father, Son, and Holy Ghost, without mentioning the Virgin *Mary* or any other Saint.

Mr *Gerické* had likewise been five Times into the Country visiting the Christians and preaching to the Heathens. In the Month of *November* he was absent for a Fortnight on a Journey to *Tirunamaley*, twelve Leagues distant from *Cudalore*, a Place which is famous for a Feast celebrated at the Full Moon in *November*, when an enormous Lamp is lighted on the Top of a steep Hill, to see which the poor deluded Wretches think very meritorious. The Day before they walk round the Hill in Procession, washing in the Tanks, and worshipping in the Pagodas, of both which there is a great Number at the Foot of this Hill. Here Mr *Gerické* saw a Multitude of Pandarams and other Priests in various Attitudes: Some were buried in the Ground, having only a Space left to draw Breath; others were standing on their Heads;

Heads; others dancing about with flaming Torches under their Arms; some were stretched out naked on Thorns; others lay on Ropes fastened to Trees with Fire under them. The Intent of all this was only to move the People to Charity, which they implored with the utmost Vehemence. Mr *Gerické* found it no difficult Matter to convince the Pagans of the Futility of their Worship: They confessed it in plain Terms; the common People are weary of the Burden; and the Bramins hated and detested all over the Country, as they are the Farmers employed by the Nabob to levy a Tax arbitrarily imposed on each House at every Feast, and in the Execution of their Office are guilty of incredible Oppression.

The Reverend Mr *Kiernander*, in a Letter dated the 31<sup>st</sup> of December, 1774, after returning God Thanks for having blessed him with so good a State of Health throughout the Year that he had not had an Hour's Indisposition, proceeds to acquaint the SOCIETY that he had continued his Labours, as usual, both in the *English* and *Portugueze* Congregations, besides instructing those adult Persons who had offered themselves for Baptism, visiting the Sick, and taking all Opportunities of conversing with Christians and Heathens.

In the Course of the Year he had baptized Forty-one Persons; viz. Fifteen adult Heathens of the *Bengal* Cast, and Twenty-six Children: Six Roman-Catholicks had been received into the Protestant Church: The Communicants in the *English* Congregation had been Ninety, and in the *Portugueze* Seventy-five. Ten Couples had been married, Three of which came from *Gbinsura* for that Purpose; Six Persons had been buried; among whom was one of the Schoolmasters, Mr *James Rodger*, who died on the 24<sup>th</sup> of December, and whose Place Mr *Kiernander* was greatly at a Loss how to supply. His Salary was Sixty Rupees per Month: But as a Man who is but ordinarily qualified for a Writer gets One Hundred, nay, some Two or Three Hundred Rupees, or more, they will not so easily accept

of a less Salary, and labour all Day long in the School. Even the Out-Scholars, as soon as they are advanced so far as to be able barely to copy a Letter or an Account current, get immediately from Fifty to Seventy Rupees, and so in proportion as they become better qualified. As for the Charity-Children, they are commonly bound Apprentices to Gentlemen for Four, Five, or Six Years, after which Time they are at Liberty to choose other Services, when they get at least an Hundred, or an Hundred and Fifty Rupees per Month. The SOCIETY, however, have the Pleasure to learn from a subsequent Letter of the 20th of *March*, 1775, that notwithstanding the great Difficulty of procuring a proper Person, Mr *Kiernander* had at last got a Man very well qualified, and of a stayed Behaviour, one Mr *John Birch*, who was to have a Salary of an Hundred Arcot Rupees per Month paid him by the Vestry: And under him are four Assistants who had been educated in the School, and whose Salaries, amounting to an Hundred and Twenty-five Arcot Rupees per Month, (with which they are for the present content) are paid by Mr *Kiernander*. These young Men behave well, and are assiduous in their Duty; and he has the Pleasure to see the School flourish, and is not without Hopes of a Blessing on these his Endeavours.

Besides the Twenty Charity-Children, Sixty-eight Out-Scholars had been instructed, Four of whom had been entirely maintained, and Three had paid for their Schooling: The Remainder had received their Education, and had been furnished with Books, &c. gratis, through the Indulgence of the SOCIETY; and Mr *Kiernander* having desired a large annual Supply of Bibles, Common-Prayer-Books, Spelling-Books, &c. for their Use, the SOCIETY had readily complied with his Request.

The Reverend Mr *Bento de Souza*, though labouring under a continued ill State of Health, had not been backward in discharging his Duty to the best of his Ability; and the Reverend Mr *Marcellino Joseph Ramallete* had willingly given his Assistance, though he had no Salary:

But



But having no Hopes of being entertained in the Service of the Mission, which he had earnestly wished, he was under a Necessity of looking out for some secular Employment. Though very poor, and burdened with many Wants, his contented Mind had, by the Grace of God, greatly alleviated his Distresses.

At the Close of his Letter Mr *Kiernander* laments that the LORD's Day was not observed as it ought to be by the *European* Christians at *Calcutta*; all public and private Works being carried on upon the *Sunday* equally the same as on any other Day in the Week. " Supposing that the Law lays no  
" restraint upon the Heathens in this particular (tho' the  
" Stranger within thy Gates is included in the Command-  
" ment) yet I cannot see, says he, why the *Europeans*, in their  
" Settlements, should, in this respect, conform to Paganism.  
" When the former have their Festivals they cease from  
" Labour, and observe them strictly, and then the latter  
" consent to stop their Works; but on *Sundays* the Na-  
" tives are allowed to go on with their Labours, which are  
" not suspended even during the Time of public Worship.  
" When I built the Church, the School, &c. I never suf-  
" fered any Work to be done on that Day, and yet, as I  
" hired the Labourers by the Month, I always paid them  
" for Seven Days, though they worked only Six: And I  
" observed they did more in the Six Days, by having the  
" Seventh to rest: When their Festivals too did not fall on  
" a *Sunday*, they would not mind the lesser ones at all,  
" but continue their work as usual; and on the greater ones,  
" which last sometimes Three or Four Days, would only  
" absent themselves the last Afternoon to go to their Feast.  
" From whence, continues he, I judge it not impracticable  
" to bring the Stranger within our Gates to a nearer Con-  
" formity to the Commandment; at least there can be no  
" Reason why Christians should break the Divine Injunc-  
" tion in compliment to Heathenism; which makes them,  
" with their LORD's Day, appear very contemptible in the  
" Eyes of the Pagans: Whereas could the latter once see  
" the

“ the Christian Religion practised, and good Examples set  
 “ them in this and other Respects by the *Europeans*, it  
 “ would soon weaken the strongest Objection they have  
 “ against Christianity, and, in Time, make Way for them  
 “ to come in by Flocks.”

With regard to Mrs *Mary Handel's* Legacy, Mr *Kiernander*, in another Letter dated the 4th of *February*, 1775, acquaints the SOCIETY that he had again placed out at Ten per Cent the Principal and Interest, amounting to Current Rupees, 941 15 3, and that he had received Mr *Edward Sutton's* Legacy of Five Hundred Current (not Arcot Rupees, as mentioned in a former Letter) which he had likewise disposed of in the same Manner as the other; and the yearly Interests upon these two Sums he designed to add to the Principals, and thereby to raise a small Fund, the Interest of which, after his Decease, may be applied to the necessary Wants of the Church.

The SOCIETY have likewise had the Pleasure to learn by a Letter from Mr *Kiernander*, dated the 22d of *February*, 1775, and by another from the Reverend Mr *Diemer*, their new Missionary, dated the 22d of *March*, that the latter arrived safe at *Calcutta*, on the 19th of *February*, to the great Joy of both Parties. Mr *Diemer* was going to apply himself immediately to the study of the necessary Languages, in which the SOCIETY hope he will soon make a considerable Progress, as from his Letter he appears to have done in the *English*.

*Tiruchinapally.*

The Reverend Mr *Swartz*, in a Letter dated the 21st of *January*, 1775, after mentioning in general Terms that they had experienced many Proofs of a kind Providence watching over the Work of the Mission, proceeds to acquaint the SOCIETY that the Nine Natives, his Assistants, are well, and do their Duty with Diligence. Two of them are stationed at *Wallam*, a Fort near *Tanjour*, where they instruct the small Congregation which has been collected there. One, named *Santappen*, had been lately taken in,  
 and

and employed in the *Malabar School*, for which Business he is admirably well qualified: And accordingly the School was in a thriving Condition, the Number of Children amounting to Twenty-two. The *English School* continued as before; and the *Malabar Congregation* had received an Accession of Five Hundred new Members. Several of these seemed to have been rather moved by the Calamity of the Famine, than by a Desire of knowing the Way to eternal Salvation. However, as they insisted on being instructed, Mr *Swartz* thought it his Duty to bestow on them all Diligence (though the Labour sometimes increased to a great Degree) hoping that some at least might make a good use of his Instructions; nor had he been disappointed in his Expectation.

In the Course of the preceding Year he had taken two Journeys to *Madras*: The first he undertook at the Desire of his Brethren, with an Intent of getting a Spot of Ground at *Tanjour* to build a small Place for Divine Worship, but the Nabob refused the Favour, at least for that Time. His second Journey was occasioned by the Decease of Colonel *Wood*, who had desired him, in his last Will, to be one of his Executors; a Request which Mr *Swartz* could not well refuse, as the Colonel had been a great Benefactor to the Mission: He went therefore the second Time to *Madras*, where he settled his deceased Friend's Affairs as far as he could, preached several Times at *Wepery*, and renewed his Application to the Nabob, but met with a second Refusal, accompanied with a great many Oriental Compliments. On his Journeys he conversed with the Gentiles freely, setting before them the Vanity and Sinfulness of their idolatrous Practices, together with the Excellency of the Christian Doctrine. The Generality of the Natives seem to be more and more convinced of the divine Original of our Religion, nor is the ill Treatment which the new Converts meet with so severe as formerly. Many of the best Families would not long hesitate to become Christians, could they but be shown how to maintain themselves:



selves: But here the Difficulties are very great, and even greater now than when *Tanjour* and the *Marawer* Country had their different Princes and Governments; many Thousand (one might say Hundred Thousand) Inhabitants having quitted the Country for want of Bread and Employ. Mr *Swartz* however and his Assistants go on, casting all their Burden upon Him who careth for them, and who can point out a thousand Means to alleviate these Distresses, and open the Way for the Reception of his Word.

He concludes with requesting a larger Quantity of Common Prayer Books, with which the SOCIETY have readily supplied him.

*Tranquebar.* The Reverend the *Danish* Missionaries, in a joint Letter dated the 24th of *September*, 1774, after returning the SOCIETY Thanks for the Stores and Presents, particularly for the Printing Paper, proceed to mention that Mr *Koblhoff* had been so far restored from a dangerous Illness as to be able to resume, in some measure, the Duties of his Office: That Mr *Zeglin*, in the Month of *March* preceding, had taken a Journey of Twenty-four Days to see Mr *Swartz*, and in his Way had preached to Heathens, Mohammedans, and Christians: That Mr *Madrup* had been seized with a paralytic Stroke on the right Side the *Sunday* before *Easter*, by which he was still confined at the Date of their Letter: That towards the End of *May* they had lost *Sockananden*, the Head-Master of the *Tamulian* Town-Schools, who was very serviceable in assisting them to prepare Persons for Baptism and Reception into the Church: And lastly, that God had been pleased, on the 8th of *August*, to take to himself their dear Brother, Mr *Leideman*, who died of a Gall-Fever, just when they were hoping to be happily assisted by him, as a young Minister, in the LORD'S Service.

Another Letter, dated the 31st of *December*, 1774, informs the SOCIETY, that from the 5th of *October*, 1773,

to the 5th of *October*, 1774, their *Portuguese* Congregation had been encreased by the Accession of 13 Heathens

And 9 Children.

To the *Tamulian* Town-Church had }  
been added — — — } 56 Heathens,

3 Papists,

And 55 Children.

And to the Country-Congregation — 46 Papists,

80 Children,

And 206 Heathens;

among which was a Family from the *Marattien* People, who are supposed to be the first of that Nation who were ever baptized.

In the *Portuguese* Schools Twenty-eight Children are entirely maintained, and upwards of Twenty more come from abroad to be instructed: In the *Tamulian* Town-Schools an Hundred and Twenty Boys and an Hundred and Ten Girls are wholly maintained; and in the *Tamulian* Country-Schools Thirty-six Children are instructed and relieved.

With regard to the Printing they had got nearly to the End of the Third Book of *Moses* in the *Tamulian*, and of a new Edition of *Hymns* in the *Portuguese* Language.

The SOCIETY have likewise been favoured with two Letters from the Reverend Mr Professor *Freylinghausen*, in the former of which, dated the 15th of *December*, 1775, he writes that the Loss which the *Danish* Mission at *Tranquebar* had sustained by the Death of Mess. *Muller* and *Leideman*, and the impaired Health of some of the old Missionaries, occasioned by the Increase of their Labours, had obliged him to devote to the Service of that Mission two Persons whom he had found heartily disposed to engage in the Work, and to postpone sending a Colleague to Mr *Swartz*, for which Post indeed he judged neither of them to be in all respects adapted. He had cast his Eyes however on another Person, who was willing enough of himself to undertake

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dertake

dertake the Office of a Missionary, but could not get his Parents Consent for his going to *India*, till the Season proper for the Voyage had elapsed: And in the mean time he had discovered another young Man every Way qualified for the Work; and of these two he promises the SOCIETY shall have him who shall appear most likely to answer their Purpose. He concludes with mentioning that, out of the Benefactions collected in *Germany*, he had devoted Two Hundred Pounds to the Missions of *Madras* and *Cudulore*.

In his subsequent Favour, dated the 4th of *June*, 1776, Mr Professor *Freylinghausen* informs the SOCIETY that, having well weighed the Characters and Qualifications of the two Persons whom he had mentioned in his former Letter, he had thought it most advisable to devote to the Service of the SOCIETY, and of the Mission at *Tirutshinapally*, a Mr *John James Schoellkopf*, of the Dutchy of *Wurtemberg*, born of reputable Parents, in the Year 1748, who having gone through the usual Course of a School-Education, and spent Five Years at the University of *Tubingen*, had afterwards devoted himself to the Ministry, and intended to repair to *Halle* without delay, in order to receive such further Preparation for that particular Work in which he was going to engage as the Shortness of Time would allow of. The Professor then desires to know when the SOCIETY would choose Mr *Schoellkopf* should set out on his Journey for *England*, (the Expences of which he intended defraying out of the *German* Benefactions in his Hands) and the SOCIETY have accordingly requested that he might enter upon it with all convenient Expedition, so as to be at *London*, if possible, by the Middle of *September* at the farthest.

With regard to the other Person, Mr *Freylinghausen* writes that, the College of *Copenhagen* having desired two Missionaries more for *Tranquebar*, he purposed sending him thither, together with another young Man, equally well-disposed, provided some Difficulties which the latter lies under



under can be removed: And these are to be accompanied by a Physician, who is greatly wanted in those Parts, and a Person who is chiefly to be employed in overlooking the Printing-Press.

The Stores and Presents, together with a large Remittance, have been sent this Year to the Missionaries, through the continued Favour of the Honourable East India Company.



S O M E  
A C C O U N T  
O F T H E

*Mission among the Saltzburghers settled  
at Ebenezer in Georgia, 1775.*

THE Reverend Mr *Triebner*, after having waited a considerable Time for an Opportunity of sending over an Account of the Circumstances of his Mission, in a Letter, dated the 7th of *May*, 1776, acquaints the SOCIETY that he had proceeded in discharging the Duties of his Station, as far as the present unhappy Disturbances in those Parts would allow, preaching in general three or four Times every Week, and catechizing the Children two Hours every Day, and he has sufficient Reason to believe that his Labours are not in vain. There are still many well-disposed

Persons in his Congregation, who show a real Love for the Word of God, and are constant in their Attendance on Public Worship, preferring that inestimable Benefit to all other Pleasures, worldly Advantages and Conveniences: With these Mr *Triebner* lives, to their mutual Comfort, in a closer Communion of Christian Duties, than it is possible to do with the rest.

In the Spring of the Year 1775 he went to a Place near *Augusta*, and a Hundred Miles from *Ebenezer*, whither he had been repeatedly invited. Here he preached Twelve Times within a Fortnight, christened Thirteen Children, and administered the Sacrament to Fourteen Communicants. They all expressed their Satisfaction, and earnestly desired to have oftener such a happy Opportunity.

In his own Congregation he had had about Nine Hundred Communicants, had baptized Thirty Persons, and married Eight Couples. A violent epidemical Pleurisy, dry Cough and burning Fever had encreased the Number of Dead to upwards of Fifty, amongst whom Mr *Triebner* particularly laments two of his own Relations; Mrs *Lemké*, Widow of the late Missionary, and his Mother-in-law, together with Mr *Timothy Lemké*, her Son, a Youth of Twenty-four Years of Age. Both of them died in a godly Disposition and edifying Manner in the Month of *February*, when Mr *Triebner* himself was also near dying, but after an Illness of Three Weeks was happily restored, and has since recovered his former Health.



SOME

S O M E  
A C C O U N T  
O F T H E

SOCIETY'S MISSION *to the*  
*Islands of Scilly, 1775.*

THE Reverend Mr *Coxon*, the SOCIETY'S Missionary, in a Letter dated the 9th of *September, 1775*, acquainted the SOCIETY that, after a tedious Passage, he landed at *St Mary's* on the 31st of *July*, and was kindly received by the Reverend Mr *Lewis*, and hospitably entertained by him, till a Lodging could be provided at *Tresco*, to which he repaired as soon as possible, purposing, through the Grace of God, to discharge his Trust to the utmost of his Power. He therefore determined to preach twice in the Week, and three Times on *Sundays*, changing the Islands as Occasion offered; and had the Satisfaction to find that his Labours were not in vain, having at all Times large Congregations, who, though ignorant in general, were yet very attentive and desirous of Instruction. In the Midst however of this pleasing Prospect of doing much Good, and approving himself to the SOCIETY, he found a very great Alteration in his Health, and Lowness in his Spirits, which continued to grow worse and worse, so that the last Time he preached he thought he should have been obliged to be carried out of the Pulpit. In this Situation, deprived of the natural Means of Recovery, and not able to procure Provisions and other Things necessary for his weak State  
of



of Body, he humbly requested Permission to return to *London* for such Advice and Accommodation as his Situation required. The SOCIETY were much concerned at learning the infirm State of their Missionary's Health, and apprehending that it might be in a great measure owing to his extraordinary Labours and Fatigues, wrote him Word to spare himself, at least for a Time, and to be content with performing Divine Service on *Sundays* only: If however he found even this too much for him, they gave him Leave to repair to *Cornwall*, where they hoped he would recover his Health and Spirits, without putting himself to the heavy Expence of coming up to *London*. Accordingly he continued to exercise his Ministry at *Tresco*, as he writes in a Letter dated the 29th of *October*, though at Times scarce able to walk across his Room, and frequently throwing up, with Blood, the small Nourishment he strove to take. He chose Opportunities of performing Divine Service as he found would best suit the People to assemble together, and, though frequently ready to faint in the Performance of it, the Number of Persons so chearfully and constantly attending, encouraged him to exert himself beyond his Strength: To save himself however all he could he got the Lay-Reader to read the Prayers, and he only preached. But finding that Morning and Afternoon Service on *Sundays* would not do alone, but that the People mispent the Evening in getting drunk, he saw it necessary to appoint that Time for singing Psalms and expounding a Portion of the Scriptures; which was attended with the desired Effect, the People coming from the furthest Parts of the Island, some of whom had been detained from Church in the Morning and Afternoon, and many Families employing the Remainder of the Evening in Prayer, reading the Scriptures, singing Psalms, and instructing their Children.

His Illness however still continuing, and there being no Assistance to be got upon the Islands, he found it absolutely necessary to avail himself of the Permission the SOCIETY had

had given him of retiring to *Cornwall*. Previous however to his leaving *Tresco*, he proposed to the most serious among the People to renew their Covenant with God by receiving the Sacrament of the Lord's Supper, and having given Notice accordingly on *Sunday* the 22d of *October*, and preached, as his Strength would permit, some preparatory Discourses, he administered it on the 29th to Thirty-four Communicants, a greater Number than had ever been known to receive it in those Islands. With regard to the Schools, Mr *Coxon* writes that he had visited them, and heard the Children read and say their Catechism, which some did very well.

This Account which Mr *Coxon* gives of the Success of his Ministry is further confirmed by a Letter which the SOCIETY have received from Mr *Badcock*, Steward to Lord *Godolphin*, wherein he writes that Mr *Coxon's* Departure was a great Loss to the Inhabitants, in many of whom, during his short Residence among them, he had wrought no inconsiderable Reformation. The Islanders too have sent up a Paper subscribed by a great Number of Persons, wherein they acknowledge themselves deeply indebted to the SOCIETY for favouring them with an Assistant-Minister, and praying that, in case Mr *Coxon's* ill State of Health should prevent his Return, they would be pleased to supply them with another Missionary.

From *Tresco* then Mr *Coxon* removed to *Penzance*, where, not finding it likely that he should be soon capable of resuming his Ministry, he earnestly requested Leave to come up to *London*, with which the SOCIETY indulged him, in consideration of the Hardships he had undergone, and the infirm State he was in, which seemed to require further medical Advice: And his Health being since tolerably established, in the Month of *June* he returned to the Duties of his Mission.

During Mr *Coxon's* Stay at *Penzance* the SOCIETY received several Letters from him, in which, at the Instigation of Mr *Lewis*, Mr *Badcock* and others, he took Occasion to set

set forth the Inconveniences he had been subject to while he resided at *Tresco*, where, as the Winter drew on, Fish, Fowl and Potatoes, which are in sufficient Plenty for about Seven Months, were with Difficulty to be obtained; nor could they easily get Supplies of Provisions from *Penzance*: And as to what the Island afforded, it was in general so poor, and so ill-flavoured, that the Taste, and even the bare Sight of it, was too much for a sickly Stomach. Another Complaint which he made was the Want of a convenient Lodging, dry and warm, and where he might be free from Interruption: Whereas the best that he had been able to procure had neither of the abovementioned Qualifications. There being no more Houses than Families, and those in general very numerous, the best Accommodation he could meet with was only Part of a Room, where he was continually liable to be broken in upon, and that so cold and damp that his Cloaths were covered with thick mouldy Spots. The SOCIETY therefore willing to remedy these Inconveniences as far as lies in their Power, have thoughts of building a small House for the Reception of their Missionary, and having communicated their Plan to Lord *Godolphin*, and requested a Piece of Ground for the Purpose, his Lordship has very kindly promised to oblige them with it: And they are now waiting for an Estimate of the Expence, and the Benefactions of the well-disposed, in order to carry their Design into Execution.



SOME



S O M E  
A C C O U N T  
O F T H E  
M A N K S I M P R E S S I O N .

**T**HE Impression of 2000 Copies of a New Edition of the New Testament (mentioned in the last Year's Account) having been compleated, the SOCIETY have undertaken to print 3000 Common Prayer Books in Twelves, together with 3500 Copies, in Octavo, of a *Manks* Translation of Bishop *Wilson's* Treatise on the Sacrament of the LORD's Supper, with the Original in the opposite Columns.



N<sup>o</sup> V.

An ABSTRACT of the Proceedings  
of the SOCIETY for Promoting Christian  
Knowledge, for the Year 1775.

**T**HE Subscribing and Corresponding Members of the SOCIETY, in Great Britain and Foreign Parts, are now upwards of Eight Hundred; to which were added since publishing the last Account, *Thirty* Subscribing, and *Two* Corresponding Members.

BOOKS and PAPERS presented to the SOCIETY.

- 25 Copies of the Annual Account of the *Middlesex* Hospital: A Present from the Governors.
- 100 Copies of the Annual Account of the Associates of the late Dr *Bray*: A Present from the Associates.
- 25 Copies of a Plain and Serious Exhortation to Prisoners, both Debtors and Criminals: A Present from the Reverend Mr *Keller*.

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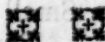
150 Carried over.

BOOKS, &c. *Continued.*

- 150 Brought over.
- 150 Copies of the Lord Bishop of *Cork* and *Ross's* Sermon Preached in *May*, 1774, before the Incorporated Society in *Dublin*, for Promoting *English* Protestant Working Schools: A Present from that Society.
- 20 Copies of Serious Cautions and Warnings from Holy Scripture, against the notoriously common, though unchristian, Crime of Fornication: A Present from the Reverend Dr *Markham*.
- 50 Copies of a New Edition of Bishop *Beveridge's* Discourse concerning the Excellency and Usefulness of the *Liturgy*, or *Common Prayer*: A Present from the Editor.
- 12 Copies of the Annual Account of the *Westminster French* Charity-School: A Present from the Trustees.
- 100 Copies of the Lord Bishop of *Peterborough's* Sermon Preached before the Society for Propagating the Gospel in Foreign Parts, at their last Anniversary Meeting: A Present from that Society.
- 25 Copies of a Plain and Affectionate Discourse on the Sacrament of the Lord's Supper, by the Rev. Dr *Ibbetson*: A Present from the Author.
- 100 Copies of the Constitutions of the Society of the Stewards and Subscribers for maintaining and educating Poor Orphans of the Clergy: A Present from that Society.

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607 Total.





**BOOKS and PAPERS Bought or Printed by Order  
of the SOCIETY.**

2250	Copies of Dr Ogle's Sermon Preached at the Anniversary Meeting of the Charity Children at Christ Church.
2250	Copies of the Origin and Designs of the Society.
5000	Copies of the Catechism and Extracts from the Liturgy in <i>Welsh</i> .
5500	Hymns for the Use of the Charity Children.
486	Directions for the devout Use of the Common Prayer, in <i>Octavo</i> .
4754	Ditto, <i>Duodecimo</i> .
<hr/>	
20240	Total.

**PACKETS sent to Subscribing and Corresponding  
MEMBERS.**

614 Packets at the Desire of several Members, on the Terms of the SOCIETY, consisting of

4082	Bibles.
3724	New Testaments.
5320	Common Prayers.
6524	Other Bound Books.
52080	Small Tracts. — Some in Half Binding—Others Stitched.

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In all = 71730

The Names of the Missionaries, employed by the  
SOCIETY, with the certain Annual Salaries paid  
to them respectively.

In the EAST-INDIES.

THE Reverend Mr <i>John Zachary Kiernander</i> ,	£
Missionary at <i>Calcutta</i> in <i>Bengal</i> , — — — }	50
The Reverend Mr <i>John Christman Diemer</i> , Missionary }	
at <i>Calcutta</i> , — — — — — }	50
The Reverend Mr <i>John Philip Fabricius</i> , Missionary }	
at <i>Madras</i> , — — — — — }	50
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i> ,	50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i> ,	50
The Rev. Mr <i>William Christian Gerické</i> , Missionary }	
at <i>Cudulore</i> , — — — — — }	50
The Reverend Mr <i>Christian Frederick Swartz</i> ,	
Missionary at <i>Tirutschinapally</i> , — — — }	50
The Rev. Mr <i>Bento</i> , Catechist at <i>Calcutta</i> in <i>Bengal</i> ,	20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer*, 100

In the ISLANDS OF SCILLY.

The Reverend Mr *Coxon*, Assistant-Minister, — — 40

The SOCIETY farther lay before the Public an Account  
of their Receipts and Disbursements, from the former  
Audit, 27 *April* 1775, to their last Audit, 18 *April* 1776,  
with the Balance remaining in the Hands of their Trea-  
surers, in order to satisfy their Benefactors that the Sums  
with which they are intrusted are justly and properly  
applied.

RECEIPTS

# RECEIPTS and PAYMENTS of the from 27 April, 1775, to the

## RECEIPTS.

	£	s	d
Balance in the Hands of the Treasurers at their last			
Audit, 27 April, 1775, — — — — —	1518	8	8
Benefactions and Legacies to the General Designs of			
the Society, — — — — —	907	8	11½
Subscriptions from the Members of the Society, —	1018	1	3
Received of the Members for Packets, — —	308	6	11
Dividends of Funds for the General Designs, —	216	3	10
Rent, — — — — —	8	0	0
Sale of £350 New South Annuities, 100 Bank An-			
nuities Reduced, and 12 East-India Bonds, —	1708	12	8
Benefactions for the Support of the East India Mission,			
and Dividends. — — — — —	2426	17	6
Benefactions to the Welch Bible, and Money received			
for Books, — — — — —	166	3	6
Benefactions to the Manks Impression, and Dividends, —	36	12	0
Sale of £700 New South Sea Annuities, and £100			
Bank Annuities Reduced, belonging to Ditto, —	699	5	0
Dividends from Mrs Palmer's Legacy of £4000, —	126	0	0
Dividends and Rent for Mr Belke's Charities, — —	53	18	0
Dividends to the Georgia Mission, — — — — —	100	0	0
Dividends and Benefactions towards the Support of a			
Mission and Schools in the Islands of Scilly, — —	374	16	0
Dividends of £100 in Trust for a Sacrament on Holy-			
days at Bow Church, — — — — —	3	0	0
	£	9751	14 3½



**SOCIETY for Promoting Christian Knowledge,**  
*last Audit, 18 April, 1776.*

P A Y M E N T S.		£	s	d
<b>BOOKS</b> and Packets sent to the Members, — —		1192	10	4
Paper and Printing for the Anniversary Sermon, with an Account of the Society, and other Books, }		162	3	3
Purchased £3700 New South Sea Annuities, on Account of the General Designs, — — — }		3223	5	0
Expences at the Anniversary Meeting of the Charity-Children, May 4, 1775, — — — — }		27	13	4
Salaries, Presents, and Remittances to the <i>English</i> and <i>Danish</i> Protestant Missionaries in the <i>East Indies</i> ; Books, Stationary, Materials for Printing, and Necessaries; Packing, Shipping, Insurance, and other accidental Charges relating to that Mission, — }		2883	0	10
Paid on the <i>Welch</i> Bible Account, — — — —		95	2	4
Paid on Account of the <i>Manks</i> Impression, — — —		74	16	6
Books distributed out of Mr <i>Belke's</i> Charities, — —		16	9	11
Expences of the Mission at <i>Ebenezer</i> in <i>Georgia</i> , — —		25	0	0
Expences for the Support of the Mission and Schools in the Islands of <i>Silly</i> , — — — — — }		82	0	0
Purchased £350 New South Sea Annuities, on Account of the Mission to the Islands of <i>Silly</i> , — }		300	0	0
Paid towards the Morning Sacrament at <i>Bow</i> Church, — — —		3	0	0
Boxes for Packing, Postage, Stationary Wares, and other accidental Expences, — — — — — }		98	7	3
Rent, Repairs, Taxes, and Salaries to the Officers of the Society, — — — — — }		327	6	9
		£ 8510	15	6
Balance due to the Society remaining in the Hands of the Treasurers, — }		1240	18	9½
		£ 9751	14	3½
N. B. Arrears remaining due from the				
Subscribing Members amount to }	562	16	0	
Ditto for Packets, — — — —	781	5	9	
	£ 1344	1	9	



Casual BENEFACTIONS and LEGACIES  
to the General Designs of the SOCIETY, from  
27 April, 1775, to the Audit, 18 April, 1776.

			£	s	d
1775 Sept.	5.	<b>M</b> R Nicolas Baptist Aubert, at Adm.	2	2	0
1770 April	2.	Rev. Dr Ampblett, Prebendary of Carlisle, at Ditto, - - }	1	1	0
B.					
1775 May	16.	Rev. Mr Charles Baldwyn of Man- chester, by the Rev. Mr Hepworth, }	3	3	0
Sept.	5.	T. B. - - - - - }	3	3	0
		Rev. Mr Burrow, Rector of North Wingfield, Derbyshire, - - }	2	2	0
Oct.	3.	Tho. Butterworth Bailey, Esq; of Hope, near Manchester, by Rev. Dr Finch, Mr Nathaniel Bagsbaw of Bridge-str. Westminster, at Admission, - - }	3	3	0
			1	1	0
1776 Feb.	6.	Rev. Mr Bell of Bridekirk, Cumber- land, a Corresponding Member, Rev. Mr Beadon, Archdeacon of Lon- don, at Admission, - - - }	1	1	0
			1	1	0
			<hr/>		
			Carried over	17	17 0

		£	s	d
	Brought over —	17	17	0
1776 Feb. 13.	Mr Bennet, - - - - -	2	2	0
	William Banks Esq; of Winstanley, Lancashire, at Admission, by the Reverend Dr Masters, - - - }	2	2	0
	Rev. Mr Baynes, Rector of Stonham- Aspal, Suffolk, C. M. - - - }	1	1	0
	Mrs Belitba of Wimbledon, Surry, - -	2	2	0
April 2.	Mrs Barker, sen. of Lyndon, Rutlandsh. }	1	1	0
	by the Rev. Mr Wilson, - - - }			
	Mrs Sarah Barker of Ditto, by Ditto,	0	10	6
	Mrs Eliz. Barker of Ditto, by Ditto,	0	10	6
	Mrs Ann Barker of Ditto, by Ditto, -	0	10	6
	Mrs Burton of Manningtree, Essex, by the Rev. Mr Gibson of Harwich, - }	5	5	0
	Robert Pope Blackford Esq; by the Rev. Dr Jefferson, - - - - }	1	1	0

C.

1775 May 16.	Mr William Crosbie, jun. Merchant }	5	5	0
	in Liverpool, at Admission, - }			
	John Cartier Esq; of Bedgebury, Kent, }	1	1	0
	at Ditto, by the Rev. Mr Arch- deacon Law, - - - - - }			
Sept. 5.	Lord Cranbourne, at Ditto, by the Rev. Dr Baker, - - - - - }	1	1	0
1776 Feb. 6.	Mr Clayfield of Bristol, - - - - -	2	2	0
13.	Mrs Carlisle of Queen-square, - - -	2	2	0
April 2.	Hen. Courthope Campion Esq; of Danny, }	3	3	0
	Sussex, at Admission, - - - }			
	Mrs Ann Campbell of Ilminster, So- mersetshire; late of Fornbam, Suffolk, }	1	1	0

D.

1775 Sept. 5.	Mr Thomas Dickinson of Great Barford, Bedfordshire, at Admission, by Mrs Berwick of Worcester, - - - }	1	1	0
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O

Carried over — 50 18 6



			£	s	d
		Brought over —	59	18	6
1775	Sept. 5.	Mrs Meriel D'Anvers, at Admission, } by the Rev. Dr Hutchins, - - }	1	1	0
	Oct. 3.	Rev. Mr Davies, Rector of Edworth, } Bedfordsh. at Ditto, by Rev. Dr Finch, }	1	1	0
	Dec. 19.	Lord Bishop of St David's, at Ditto, -	2	2	0
1776	Feb. 6.	Rev. Mr William Dodwell, Rector of } Welby, Lincolnshire, at Ditto, - }	1	1	0
		Mr Robert Dixon of North Shields, by } the Rev. Mr Potter, - - - }	1	1	0
		13. Late Rev. Dr Domville, - - - -	3	3	0
	April 2.	Mrs Dicey of Claybrook, Leicestershire, } at Adm. by the Rev. Mr Hughes } of Northampton, - - - - }	2	2	0

E.

1775	May 16.	Isaac Esles Esq; of Amersham, Bucks, } at Adm. by the Rev. Mr Travell, }	2	2	0
	Sept. 5.	Rev. Mr Ellison of Newcastle upon Tyne, } a Corresponding Member, - - }	0	10	6
1776	Feb. 13.	Charles Eyre Esq; of Clapham, - -	4	4	0
		Daniel Eyre Esq; of Salisbury, - -	2	2	0
		Miss Catharine Eyre of Ditto, - -	2	2	0
	April 2.	John Ellis Esq; of Eyton, Denbighshire, } at Admission, - - - - }	1	1	0

F.

1775	May 16.	Rev. Mr Thomas Fowle, Vicar of Kent- } bury, Berks, at Admission, - - }	1	1	0
	Sept. 5.	Rev. Mr Fletcher of Madely, Salop, } at Ditto, by the Rev. Dr Adams, }	1	1	0
	Oct. 3.	Ditto, a further Benefaction, at Ditto, } by Ditto, - - - - - }	3	3	0
1776	Feb. 6.	Rev. Mr Farrer of Witton le Wear, } Durham, a Corresponding Member, }	0	10	6
		Mr Farrer of Northumberland-str. Strand,	0	10	6

Carried over = 80 17 0

			£	s	d
		Brought over —	80	17	0
1776 Feb. 13.	Rev. Mr Guy Fairfax, Rector of Wigan, Lancashire, at Admission, - - - }		1	1	0
April 2.	Rev. Mr Finley, by the Rev. Mr Robinson of Hull, - - - - - }		1	1	0
	Honourable Thomas Fitzmaurice Esq; by the Rev. Dr Jefferson, - - - }		1	1	0
	Rev. Dr Fountayne, Dean of York, at Admission, - - - - - }		2	2	0
G.					
1775 Oct. 31.	Mrs Griffin of Hadnock, Monmouthsb. at Admission, by Rev. Dr Dixon, }		1	1	0
1776 April 18.	Rev. Mr Garden, Reader to the Hon. Society of Gray's-Inn, at Ditto, - }		1	1	0
H.					
1775 Sept. 5.	Thomas Holbecbe Esq; of Dodderbill, Worcestershire, at Admission, by the Rev. Mr Blyth, - - - - - }		1	1	0
	Rev. Mr Hawkins, at Ditto, by the Rev. Dr Adams, - - - - - }		1	1	0
1776 Feb. 6.	Rev. Mr Holmes, Fellow of Brazen Nose College, Oxon, at Ditto, - }		1	1	0
April 2.	Rev. Mr Troughbear Holmes, by the Rev. Dr Jefferson, - - - - - }		1	1	0
	Rev. Mr Hallings, at Admission, - - - }		1	1	0
I.					
1775 May 16.	R. I. - - - - - }		3	3	0
Sept. 5.	Mrs Ives of Norwich, by the Rev. Mr Humfrey, - - - - - }		1	1	0
1776 April 2.	Rev. Dr Jefferson, Vicar of Carisbrook in the Isle of Wight, - - - - - }		1	1	0
Carried over —			98	14	0

		L.	Brought over	—	£	s	d
1775	Sept. 5.	Mr Timothy Lacy, - - - - -			98	14	0
		Rev. Mr Leman of Pakefield, Suffolk,			2	2	0
		Rev. Mr Laskey of Morleigh, Devon,			1	1	0
		a Corresponding Member, being the			0	9	3½
		Overplus of a Bill for Books, - }					
		Rev. Mr Lewis of St Mary's, Scilly,			1	1	0
		a Corresponding Member, - - }					
Dec.	19.	Legacy of the late Rev. Dr Wm. Nicolls,			100	0	0
		by Miss Rose Nicolls, the Executrix,					
		Rev. Dr Lovell, Prebendary of Wells,			2	2	0
		at Admission, - - - - - }					
1776	April 2.	Rev. Dr Lloyd, Dean of Bangor, - -			1	1	0
		Legacy of the late Countess of Salisbury,			500	0	0

M.

1775	Sept. 5.	A Corresponding Member, - - -			0	10	6
Dec.	19.	Right Honourable Lady Middleton, at			2	2	0
		Admission, by the Rev. Mr Keller,					
1776	Feb. 6.	Mrs Moncaster of Wallfend, Northum-			1	1	0
		berland, by the Rev. Mr Potter, - }					
		Miss Mann of Richmond, Surry, at Adm.			2	2	0
April	2.	Mr Montague of the Chamber of London,			1	1	0
		by the Rev. Mr Unwin, - - }					
		Rev. Mr Masters of Landbach, Cam-			1	1	0
		bridgeshire, - - - - - }					

N.

1775	Sept. 5.	Mrs S. N. - - - - -			3	3	0
Dec.	19.	Rev. Mr Natt, Rector of Nettlewell,			1	1	0
		Effex, at Ad. by Rev. Mr Moore,					
1776	April 2.	Mrs S. N. a second Benefaction, - -			2	2	0

P.

1775	May 16.	Mr Josiah Pratt of Birmingham, at Ad.			1	1	0
		Rev. Mr Pages of Farmborough, Somerset-			1	1	0
		shire, a Corresponding Member, - }					

Brought over — 722 15 9½



			£	s	d
		Brought over	722	15	9½
1775	Sept. 5.	Mr Preston of Great Newport-street, -	1	1	0
		Right Honourable Lady Pelham, at			
		Admission, by the Rev. Dr Baker,	1	1	0
1776	Feb. 6.	Rev. Mr Potter of Wallsend, Northum-			
		berland, Corresponding Member,	0	10	6
	April 2.	Rev. Mr Penrose, the Overplus of a			
		Bill for Books, - - - - -	0	5	0
		Rev. Mr Pages of Farmborow, Somer-			
		setshire, C. M. a 2d Benefaction,	1	1	0
	April 18.	Rev. Mr John Pugh, Vicar of Rauceby			
		and Cranwell, Lincolnshire, at Adm.	1	1	0

R.

1775	May 16.	Rev. Mr Wm. Reeve, Vicar of Hoxné,			
		Suffolk, at Admission, - - -	1	1	0
1776	Feb. 6.	Rev. Mr Radcliffe, Fellow of Brazen			
		Nose College, Oxford, at Ditto, -	1	1	0
	13.	Rev. Mr Richardson of Coniscliffe, Devon.	0	10	6
	April 2.	Rev. Mr Robinson, Vicar of Trinity			
		Church, Hull, - - - - -	1	1	0
		Sir John Russel, Bart. of Checkers,			
		Bucks, at Admission, - - -	1	1	0
		Right Hon. Earl of Radnor, at Ditto,	5	5	0

S.

1775	May 16.	Rev. Mr Sturges, Prebendary of Win-			
		chester, at Adm. by Rev. Mr Buller,	1	1	0
		Miss Scott of Milbourne Port, Somerset-			
		shire, at Ditto. by Jonas Hanway Esq;	1	1	0
	Sept. 5.	George Scott Esq; at Ditto, - - -	1	1	0
	Dec. 19.	Mrs Sawbridge of Hackney, at Ditto, -	1	1	0
1776	Feb. 13.	Rev. Mr Sisson of Christ-Church, Oxon,			
		at Ditto, - - - - -	1	1	0
		Rev. Mr Stronge of Fairview, Armagh,			
		Ireland, - - - - -	10	10	0

Carried over — 753 9 9½

		Brought over —	£	s	d
1776 April 2.	Rev. Mr Samuel Strong, Rector of		753	9	9½
	Marchwiel, Denbighshire, at Adm.	}	1	1	0
18.	Late Mr Saywell, one 4th Part of the				
	nett Produce of his Estate at Wil-				
	lingham, Cambridgeshire, for 4 Years,	}	71	14	8
	to Lady-Day, 1775, - - -				

T.

1775 Sept. 5.	Sir Harry Trelawny, Bart. at Adm.	}	2	2	0
	by Mr Trevanion, - - - -				
1776 Feb. 6.	Mrs Thorniloe of Worcester, at Ditto,	}	1	1	0
	by Mrs Berwick, - - - -				

U.

1775 May 16.	A Lady unknown, by the Reverend	}	2	2	0
	Mr Hepworth, - - - -				
	A Lady unknown, by the Reverend	}	2	2	0
	Dr Kirshaw of Leeds, - - -				
Sept. 5.	A Lady unknown, by Rev. Mr Emeris,	}	1	1	0
	A Person unknown, by the Reverend	}	0	10	6
	Mr Humfrey, - - - -				
	A Lady unknown, in Essex, - -		5	5	0
Oct. 3.	A Person unknown, by Rev. Mr Beard,	}	3	3	0
	A Lady unknown, by Mr Ross, - -		10	0	0
	A Lady unknown, by Mr Rivington,		1	1	0
Dec. 19.	A Lady unknown, by the Reverend	}	5	5	0
	Mr Smalley, - - - -				
	V. V. - - - -		15	0	0
1776 April 2.	A Lady unknown, by Mrs Hughes,	}	1	1	0
	A German Lady unknown, by the	}	2	2	0
	Rev. Mr Vaughan of Hamburg, -				
	A Gentleman unknown, by Ditto, -		1	1	0
	David Urry Esq; by Rev. Dr Jefferson,		1	1	0
April 18.	A Lady unknown, by Rev. Mr Emeris,		1	1	0

Carried over — 881 3 11½

		Brought over	—	£	s	d
				88	1	3 11½
W.						
1775	Sept. 5.	Rev. Mr Williams of Pilroath, near	}	2	2	0
		Carmarthen, - - - - -				
		W. W. W. - - - - -		2	2	0
		Miss Charity Williams, at Admission,	}	1	1	0
		by the Rev. Mr Derby, - - -				
Dec.	19.	Mrs Wood of Queen-square, Great	}	5	5	0
		Ormond-street, at Ditto, - - -				
1776	Feb. 13.	Rev. Mr Williams, Rector of Llaneg-	}	2	2	0
		wad, Carmarthenshire, - - -				
April	2.	Rev. Mr Walton, Rector of Brixton	}	1	1	0
		in the Isle of Wight, by the Rev.				
		Dr Jefferson, - - - - -				
		Mrs White of Dedham, Essex, at Adm.	}	1	1	0
		by the Rev. Mr Newman, - - -				
	18.	Rev. Dr Wickins, by Rev. Mr Watson	}	1	1	0
		of Petworth, - - - - -				

1775 Sept. 5. Z. Z. Z. - - - - - 10 10 0

Total — 907 8 11½





BENEFACTIONS *to the Protestant Mission in East-India,*  
*from 27 April, 1775, to the SOCIETY'S Audit,*  
*18 April, 1776.*

		£	s	d
1775	June 27.	A Lady unknown, - - - - -	50	0 0
	Oct. 24.	A Legacy of the late Mr <i>Isaac Hollis</i> } to the Mission at <i>Madras</i> , -	700	0 0
		Ditto to the Mission at <i>Tranquebar</i> , -	1200	0 0
	Dec. 19.	<i>William Congreve</i> Esq; for the Mission } at <i>Tirutshinapally</i> , - - - - -	275	12 6
1776	Mar. 12.	Rev. Mr <i>Pasche</i> for the Mission at } <i>Tranquebar</i> , - - - - -	43	0 0
		Ditto for the Mission at <i>Madras</i> , - -	30	0 0
		Ditto for the Mission at <i>Cudulore</i> , -	20	0 0
		Ditto for the Mission at <i>Calcutta</i> , - -	10	0 0
		Ditto for the Mission at <i>Tirutshinapally</i> ,	42	0 0
	April 18.	Mrs <i>Wood</i> of <i>Queen-square</i> , <i>Great</i> } <i>Ormond-street</i> , - - - - -	5	5 0
		Twelve Months Dividend on £1700 } New South Sea Annuities, - - -	51	0 0
			<hr/>	
			£	2426 17 6

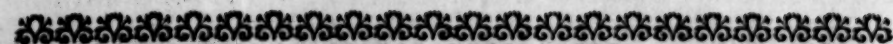
	Remitted through a different Channel,	£	s	d
	By the Rev. Mr Professor <i>Freylinghausen</i> } for the Mission of <i>Madras</i> , - - - - -	100	0 0	
	For the Mission of <i>Cudulore</i> , - - - - -	100	0 0	
		<hr/>		
		£	200	0 0

BENEFACTIONS

**BENEFACTIONS toward a New Impression of 20,000  
Copies of the Bible and Testament in the WELSH  
Language, from 27 April, 1775, to 18 April, 1776.**

		£	s	d
1776 Feb. 13.	William Tayleur Esq;	2	2	0
April 18.	Rev. Mr Charlesworth,	1	1	0
	Edward Parker Esq; of Brigg, Lin-	1	1	0
	colnshire, by Ditto,			
		<hr/>		
		£	4	4 0





*BENEFACTIONS and DIVIDENDS to the Impression of the  
HOLY BIBLE, and other Religious Books, in the  
Vulgar Language of the Isle of Mann; from  
27 April, 1775, to the Audit 18 April, 1776.*

		£	s	d
1775 April 29.	SIX Months Dividend on £100			
	Bank Annuities Reduced, due at		1	10 0
	Lady Day, 1775, - - - - }			
1775 April 18.	Twelve Months Dividend on £1100			
	New South Sea Annuities, due at	33	0	0
	Christmas, 1775, - - - - }			
	Rev. Mr Charlesworth, - - - - }	1	1	0
	Edward Parker Esq; of Brigg, Lin-			
	colnshire, by Ditto, - - - - }	1	1	0
		<hr/>		
		£	36	12 0



**BENEFACTIONS**



**BENEFACTIONS and DIVIDENDS to the Establishment  
of a Mission in the Scilly Islands, from the Audit  
27 April, 1775, to the Audit 18 April, 1776.**

1775 May 16.	<b>R</b> IGHT Rev. the Lord Bishop of <i>Winchester</i> , and the Rev. Mr <i>Buller</i> , Executors of the late <i>Mrs Ann Maynard</i> , - - -	£	s	d
		300	0	0
	Rev. Mr <i>Brent</i> of <i>Hutton</i> , <i>Somersetshire</i> ,	1	1	0
	Rev. Mr <i>Ingram</i> , - - - - -	0	10	6
Sept. 5.	A Lady unknown, by the Secretary, -	5	0	0
	<i>William Tayleur</i> Esq; of <i>Salop</i> , - -	2	2	0
	Earl of <i>Radnor</i> , - - - - -	10	10	0
Oct. 31.	<i>Christopher Dawson</i> Esq; - - - -	5	5	0
1776 Feb. 13.	Rev. Dr <i>Masters</i> of <i>Winstanley</i> , <i>Lancash.</i>	2	2	0
April 2.	Rev. Mr <i>Robinson</i> of <i>Hull</i> , - - -	1	1	0
	Rev. Mr <i>Jane</i> of <i>Iron Aiton</i> , <i>Glocestersh.</i>	10	0	0
	Mrs <i>Sarah Barker</i> of <i>Lyndon</i> , <i>Rutland-</i> <i>shire</i> , by the Rev. Mr <i>Wilson</i> , - }	0	10	6
	Mrs <i>Eliz. Barker</i> of Ditto, by Ditto,	0	10	6
	Mrs <i>Ann Barker</i> of Ditto, by Ditto, -	0	10	6
	<i>Tho. Barker</i> Esq; of Ditto, by Ditto,	1	1	0
	A Person unknown, by Rev. Dr <i>Finch</i> ,	2	2	0
	Part of a Legacy left by the late Mrs <i>S. Waring</i> of <i>Shrewsbury</i> to Chari- table Uses, to be disposed of at the Discretion of the Rev. Mr <i>Waring</i> , her Executor, - - - - - }	10	0	0
18.	Twelve Months Dividend on £750 New South Sea Annuities, due at <i>Christmas</i> , 1775, - - - - }	22	10	0
		<hr/> 374 16 0		

The SOCIETY hereby desire all the foregoing Benefactors to their  
several Designs to accept of their most hearty Thanks.

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

**I**TEM, I A. B. do hereby give and bequeath unto C. D. of \_\_\_\_\_ and E. F. of \_\_\_\_\_ the Sum of \_\_\_\_\_ to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of \_\_\_\_\_

I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

☞ If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in Great Britain, Palestine, the East-Indies, Georgia, the Scilly Islands, the Manks, or Welch Impression of the Holy Scriptures.



A LIST

A  
L I S T  
OF THE  
BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated  
in the CHARITY SCHOOLS, in and about  
the Cities of *London* and *Westminster*.

Anno

1704. THE Reverend Dr *Willis*, Dean of *Lincoln*.  
1705. The Rev. Dr *Stanbope*, Dean of *Canterbury*.  
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.  
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,  
*Oxford*.  
1708. The Reverend Dr *Moss*.  
1709. The Reverend Dr *Bradford*.  
1710. The Reverend Dr *Smalridge*.  
1711. The Reverend Dr *Snape*.  
1712. The Reverend and Right Honourable *George Lord*  
*Willoughby de Broke*.  
1713. The Lord Bishop of *Chester*, Sir *William Dawes*.  
1714. The Lord Bishop of *London*, Dr *Robinson*.  
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.  
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.



*Anno*

1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.  
 1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.  
 1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.  
 1720. The Reverend Dr *Knight*.  
 1721. The Reverend Dr *Marshall*.  
 1722. The Lord Bishop of *Bristol*, Dr *Boulter*.  
 1723. The Reverend Dr *Waterland*, Master of *Magda-*  
*len College, Cambridge*.  
 1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.  
 1725. The Reverend Dr *Berriman*.  
 1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.  
 1727. The Reverend Dr *Watson*.  
 1728. The Reverend Dr *Talden*, Prebendary of *Cbul-*  
*meigh, Devon*.  
 1729. The Reverend Dr *Rogers*.  
 1730. The Lord Bishop of *Chester*, Dr *Peploe*.  
 1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.  
 1732. The Reverend Dr *Stebbing*.  
 1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.  
 1734. The Reverend Dr *Heylyn*.  
 1735. The Reverend Dr *Pearce*.  
 1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.  
 1737. The Reverend Dr *Thomas*.  
 1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-*  
*Church, Oxon*.  
 1739. The Lord Bishop of *St Davids*, Dr *Clagett*.  
 1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.  
 1741. The Lord Bishop of *St Aſaph*, Dr *Maddox*.  
 1742. The Reverend Dr *Trapp*.  
 1743. The Lord Bishop of *Oxford*, Dr *Secker*.  
 1744. The Lord Bishop of *Bangor*, Dr *Hutton*.  
 1745. The Lord Bishop of *Bristol*, Dr *Butler*.  
 1746. The Rev. Dr *Lavington*, Reſidentiary of *St Paul's*.  
 1747. The Lord Bishop of *St Davids*, Dr *Trevor*.  
 1748. The Reverend Dr *Bearcroft*.  
 1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.  
 1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

*Anno*

1751. The Rev. Dr *Church*, Prebendary of *St Paul's*
1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
1757. The Reverend Mr *Glocester Ridley*.
1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
1759. The Rev. Dr *Burton*, Fellow of *Eton* College.
1760. The Rev. Dr *Ashton*, Fellow of *Eton* College.
1761. The Reverend Mr *Negus*.
1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield* and *Coventry*, Dr *Cornwallis*.
1763. The Reverend Dr *Delany*, Dean of *Down*.
1764. The Reverend Sir *Peter Rivers*, Bart.
1765. The Lord Bishop of *Bristol*, Dr *Newton*.
1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
1767. The Lord Bishop of *Chester*, Dr *Keene*.
1768. The Rev. Dr *Worthington*, Prebendary of *York*.
1769. The Lord Bishop of *Norwich*, Dr *Yonge*.
1770. The Rev. Dr *Richard Eyre*.
1771. The Rev. Dr *James Hallifax*.
1772. The Reverend Dr *Bentham*, Regius Professor of Divinity, *Oxford*.
1773. The Lord Bishop of *Lincoln*, Dr *Green*.
1774. The Rev. Dr *Finch*.
1775. The Rev. Dr *Ogle*, Dean of *Winchester*.
1776. The Reverend Dr *Kaye*, Sub-Almoner to His Majesty.

**F I N I S.**





*An ACCOUNT of the Rates of Cloathing the Poor  
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

*The Charge of Cloathing a BOY.*

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	12	9
A Shirt of Dowlas Cloth	0	2	2
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour,	0	0	10
A Band,	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	2	9
The Total	0	19	9

*The Charge of Cloathing a GIRL.*

A Gown and Petticoat,	0	9	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	2	2
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher,	0	3	3
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	2
The Total	0	19	9

*They likewise furnish Men and Women of Work-Houses at the  
following Rates, or as cheap as any one whatever.*

The Men at	1	10	6
And Women at	1	10	6

*As by the Particulars, which any Trustees for Schools, or Parish Officers may  
see. Or, Cloth sold unmade up, at the lowest Prices.*

*N. B. The different Statute of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by  
Elizabeth Hurley, Widow of the late William Hurley, Successor  
to the late Mr JOHN LODGE, at her Charity-School Warehouse,  
N<sup>o</sup> 58. in Little Britain, near Newgate Street, LONDON.*

# *An Account of the Rates of Cloathing Men and Women.*

## M E N.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
ONE Man's Suit, ———	1	0	0
One Shirt Dowlas ———	0	4	6
One Pair of Hose ———	0	1	3
One Pair of Shoes ———	0	4	9
<hr/>			
The Total	1	10	6
<hr/>			

## W O M E N.

ONE Gown and Petticoat, ———	0	14	0
One Shift Dowlas ———	0	4	6
One Cap ———	0	0	10
One Pair of Hose ———	0	1	2
One Pair of Shoes ———	0	2	8
One Pair of Bodice and Stomacher ———	0	4	10
One Check'd Apron ———	0	1	6
One Handkerchief ———	0	1	0
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The Total	1	10	6
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**N. B.** You may be furnished with these Things  
by *Elizabeth Hurley*, Widow of the late *William  
Hurley*, at her Charity-School Ware-house, N<sup>o</sup> 58.  
in *Little Britain*, near *Newgate-Street*, LONDON.

**N. B.** Any Gentleman or Lady who is inclined to clothe  
any poor People or Children, may be supplied with  
proper Clothing on the most Reasonable Terms.